

BILLINGS S.E. 15TH ST. ADDITION

BEING PART OF THE E. 1/2, S.W. 1/4, SEC. 4, T.11N, R.1E, I.M. OKLAHOMA COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

WE THE UNDERSIGNED, BILLY E. BILLINGS AND SUE BILLINGS, TOMMY L. BILLINGS AND BETTY J. BILLINGS BEING BROTHERS AND SISTERINLAWS, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LEGAL TITLE AND THE ONLY PERSONS, FIRM, OR CORPORATION HAVING ANY LEGAL RIGHT, TITLE, OR INTEREST IN AND TO THE LANDS SHOWN ON THE ANNEXED PLAT OF BILLINGS S.E. 15TH ST. ADDITION BEING PART OF THE E. 1/2, SW 1/4, SEC. 4, T.-11-N., R.-1-E., I.M., OKLAHOMA COUNTY, OKLAHOMA, AND DO FURTHER CERTIFY:

1. THAT AS THE OWNERS OF THE TITLE TO SAID LAND, WE HEREBY DEDICATE THE STREETS AND AVENUES SHOWN ON SAID PLAT FOR THE USE OF THE PUBLIC AND IT'S SUCCESSORS AND ASSIGNS; GUARANTEES A CLEAR TITLE TO SAID LAND AND HAVE CAUSED THE SAME TO BE RELEASED OF ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR EXCEPT AS SHOWN BY THE BONDED ABSTRACTOR'S CERTIFICATE.
2. THAT THE AREAS INDICATED ON SAID PLAT AS "UTILITY EASEMENT" ARE HEREBY RESERVED FOR THE PURPOSE OF LOCATING, CONSTRUCTING, ERECTING, MAINTAINING, CONDUCTING, AND PERFORMING ANY PUBLIC OR QUASI-PUBLIC UTILITY OR UTILITY FUNCTION OR SERVICE ABOVE OR BENEATH THE SURFACE OF THE GROUND, WITH THE RIGHT OF INGRESS AND EGRESS AT ANY TIME FOR THE PURPOSE OF INSTALLATION, REPAIR, MAINTENANCE, OPERATION, AND REMOVAL OF ANY SUCH PUBLIC OR QUASI-PUBLIC UTILITY.
3. THAT SAID PROPERTY COVERED BY SAID PLAT AND DEDICATION IS SUBJECT TO CERTAIN RESERVATIONS, RESTRICTIONS, AND COVENANTS CONTAINED IN A SEPARATE INSTRUMENT, WHICH SAID INSTRUMENT WILL BE DATED THE 12TH DAY OF MARCH, 1970, AND WHICH SAID INSTRUMENT CONSISTING OF LEGAL SIZED SHEETS OF TYPED WRITTEN PAPER, WILL BE FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF OKLAHOMA COUNTY, STATE OF OKLAHOMA, SUBSEQUENT TO AND AS A PART AND PARCEL OF SAID PLAT AND DEDICATION.

Billy E. Billings
BILLY E. BILLINGS
HUSBAND

Sue Billings
SUE BILLINGS
WIFE

Tommy L. Billings
TOMMY L. BILLINGS
HUSBAND

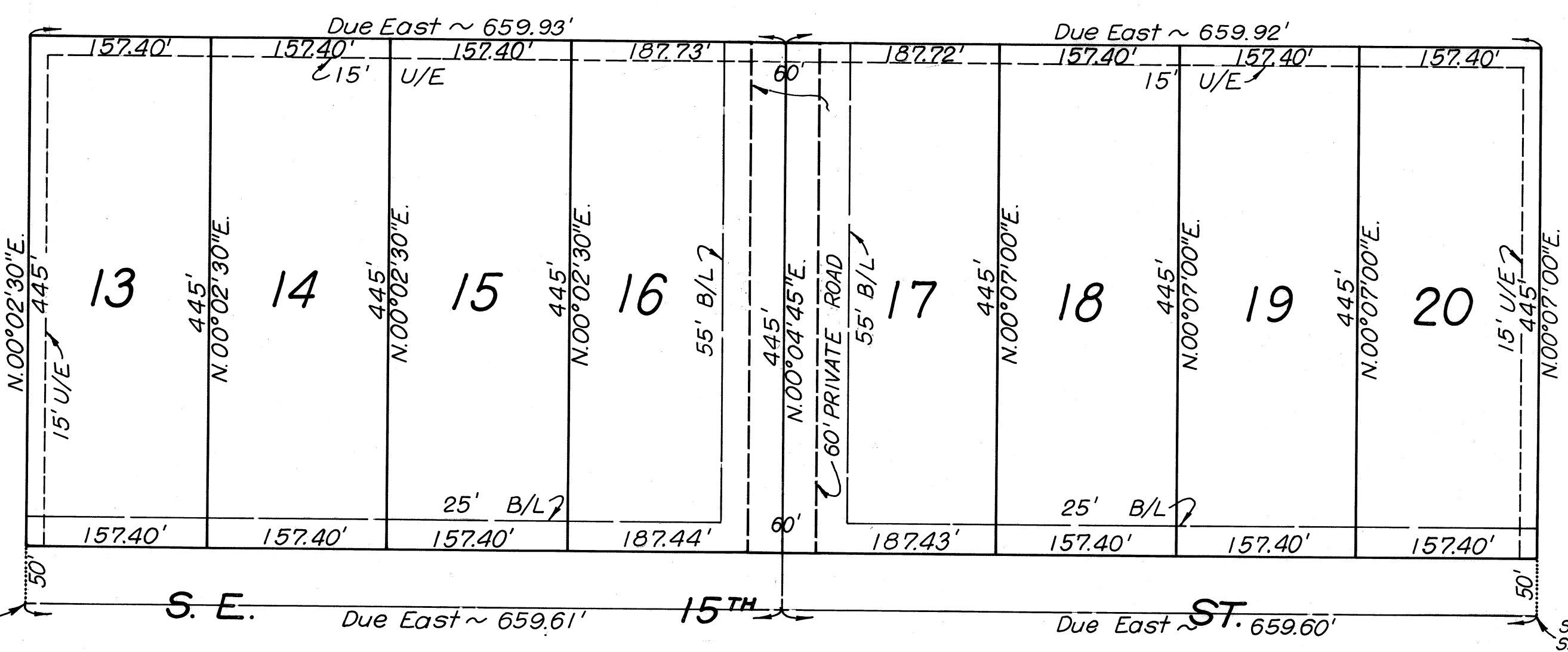
Betty J. Billings
BETTY J. BILLINGS
WIFE

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE ON THIS 12TH DAY OF MARCH, 1970, PERSONALLY APPEARED, BILLY E. BILLINGS AND SUE BILLINGS, TOMMY L. BILLINGS AND BETTY J. BILLINGS BEING BROTHERS AND SISTERINLAWS, TO ME KNOWN TO BE THE IDENTICAL PERSONS WHO SUBSCRIBED THE NAMES OF THE MAKERS THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS HUSBAND AND WIFE, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.
MY COMMISSION EXPIRES: 1-29-72

John D. Henderson
NOTARY PUBLIC



S.W. Cor. E. 1/2, S.W. 1/4, Sec. 4,

S.E. Cor. E. 1/2, S.W. 1/4, Sec. 4,

SCALE: 1" = 100'

SURVEYOR'S CERTIFICATE

I, FRANK P. PIERCE, A REGISTERED PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR IN AND FOR MAPCO ENGINEERING CORPORATION, DO HEREBY CERTIFY THAT A CAREFUL SURVEY WAS MADE OF THE PROPERTY AS SHOWN BY THE ANNEXED PLAT OF BILLINGS S.E. 15TH ST. ADDITION, BEING PART OF THE E. 1/2, SW 1/4, SEC. 4, T.-11-N., R.-1-E., I.M., OKLAHOMA COUNTY, OKLAHOMA, THIS 12TH DAY OF MARCH, 1970.

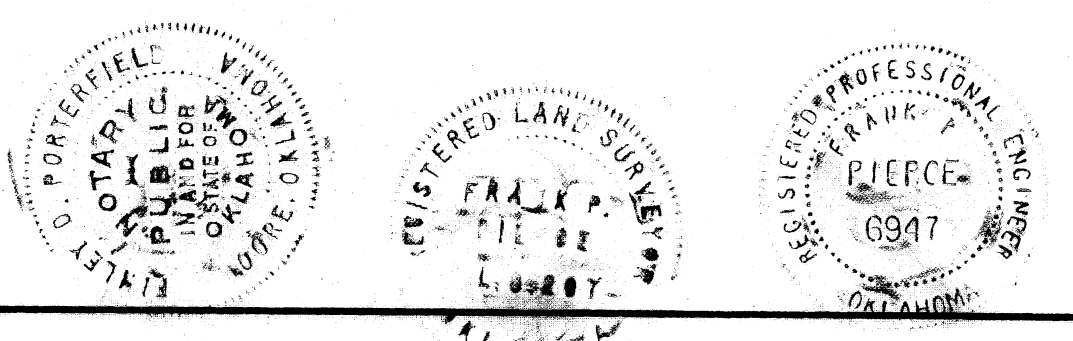
Frank P. Pierce
FRANK P. PIERCE
P.E. & L.S.

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, ON THIS 12TH DAY OF MARCH, 1970, PERSONALLY APPEARED FRANK P. PIERCE, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.
MY COMMISSION EXPIRES: 6-4-73.

Linda D. Porterfield
NOTARY PUBLIC



COUNTY PLANNING COMMISSION APPROVAL

I, *Sydney Bowler* CHAIRMAN OF THE COUNTY PLANNING COMMISSION FOR THE COUNTY OF OKLAHOMA, STATE OF OKLAHOMA, HEREBY CERTIFY THAT THE SAID COMMISSION DULY APPROVED THE ANNEXED MAP OF BILLINGS S.E. 15TH ST. ADDITION, BEING PART OF THE E. 1/2, SW 1/4, SEC. 4, T.-11-N., R.-1-E., I.M., OKLAHOMA COUNTY, OKLAHOMA, ON THE 12TH DAY OF MARCH, 1970.

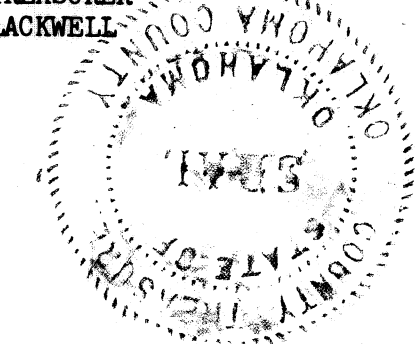
Sydney Bowler
CHAIRMAN

COUNTY TREASURER'S CERTIFICATE

I, JACK BLACKWELL, DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED AND ACTING COUNTY TREASURER OF OKLAHOMA COUNTY, OKLAHOMA, AND THAT THE RECORDS OF SAID COUNTY AND STATE SHOW ALL TAXES HAVE BEEN PAID FOR THE YEAR 1969, AND PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED PLAT OF BILLINGS S.E. 15TH ST. ADDITION, BEING PART OF THE E. 1/2, SW 1/4, SEC. 4, T.-11-N., R.-1-E., I.M., OKLAHOMA COUNTY, OKLAHOMA, AND THAT THE REQUIRED STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF SAID COUNTY TREASURER GUARANTEEING PAYMENT OF THE CURRENT YEARS TAXES.

IN WITNESS WHEREOF SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT OKLAHOMA CITY, OKLAHOMA, ON THIS 12TH DAY OF MARCH, 1970.

Jack Blackwell
COUNTY TREASURER
JACK BLACKWELL



BONDED ABSTRACTOR'S CERTIFICATE

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

THE UNDERSIGNED A DULY QUALIFIED ABSTRACTOR IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFIES THAT ACCORDING TO THE RECORDS OF SAID COUNTY AND STATE, TITLE TO THE LAND SHOWN ON THE ANNEXED PLAT OF BILLINGS S.E. 15TH ST. ADDITION, BEING PART OF THE E. 1/2, SW 1/4, SEC. 4, T.-11-N., R.-1-E., I.M., OKLAHOMA COUNTY, OKLAHOMA, APPEARS TO BE VESTED IN BILLY E. BILLINGS AND SUE BILLINGS, TOMMY L. BILLINGS AND BETTY J. BILLINGS BEING BROTHERS AND SISTERINLAWS, ON THE 12TH DAY OF MARCH, 1970, UNENCUMBERED BY PENDING ACTIONS, JUDGMENTS, LIENS, MORTGAGES, OR OTHER ENCUMBRANCES, EXCEPT MINERAL RESERVATIONS AND RIGHTS OF WAYS OF RECORD.

EXECUTED THIS 12TH DAY OF MARCH, 1970.

ATTEST: *Paul Marshall* OKLAHOMA CITY ABSTRACT CO.
ASS'T. SECRETARY

Paul Marshall
VICE PRESIDENT

COUNTY COMMISSIONER'S APPROVAL

Approved by the Board of Oklahoma County Commissioner's this 18th day of March, 1970.

Frank J. Lynch
Chairman

J. Richardson
Member

Ralph Lewis
Member

ATTEST: *J. Gilman*
County Clerk - Deputy

MAPCO
ENGINEERING CORPORATION
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OKLAHOMA CITY, OKLA. 73129