BLUE HERON LAKE REPLAT
OF LOTS 4, 5, AND 6, BLOCK 1, OF BLUE HERON LAKE,
A SUBDIVISION OF PART OF THE SE/4, SECTION 2, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE I.M.,
OKLAHOMA COUNTY, OKLAHOMA

LEGAL DESCRIPTION:
ALL OF LOTS 4, 5, AND 6, BLOCK 1, BLUE HERON LAKE, A SUBDIVISION OF PART OF THE SE/4, SECTION 2, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE I.M., IN OKLAHOMA COUNTY, OKLAHOMA, CONSTITUTES 2.3437 ACRES, MORE OR LESS.

OWNER'S CERTIFICATE AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS,

The undersigned, by virtue of their office, do hereby dedicate or reserve a public road or streets, sidewalks, and alleys as herein described in the plat herein, to be dedicated or reserved as hereinafter specified, and do hereby dedicate or reserve same to the use of the public forever.

The plat and dedication herein contained are true and correct to the best of the undersigned's knowledge, and are in conformity with applicable laws and ordinances of the State of Oklahoma, and are made in consideration of the plat and dedication herein contained.

In witness whereof, the undersigned have hereunto set their hands and affixed their seals this 3rd day of March, 1995.

[Signature]
ROBERT M. MATTHEW
EXECUTIVE PRESIDENT

[Signature]
JANET L. MATTHEW
SECRETARY

STATE OF OKLAHOMA,
COUNTY OF OKLAHOMA,

BEFORE ME, the undersigned, a Notary Public in and for the said county and state, personally appeared Robert Matthew, Exec. Pres., and Janet Matthew, Sec'y of the Oklahoma City Abstracter's Title Company, who, being duly sworn, stated that the instrument was legally and properly executed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 3rd day of March, 1995.

[Signature]
JANET L. MATTHEW
SECRETARY

BONDED ABSTRACTER'S CERTIFICATE
The undersigned, by virtue of their office, do hereby dedicate or reserve a public road or streets, sidewalks, and alleys as herein described in the plat herein, to be dedicated or reserved as hereinafter specified, and do hereby dedicate or reserve same to the use of the public forever.

In witness whereof, the undersigned has hereunto set his hand and seal this 3rd day of March, 1995.

[Signature]
JANET L. MATTHEW
SECRETARY

COUNTY TREASURER'S CERTIFICATE
I hereby acknowledge receipt of a true copy of the plat and dedication contained in this instrument.

In witness whereof, I have hereunto set my hand and seal this 3rd day of March, 1995.

[Signature]
JANET L. MATTHEW
SECRETARY

COUNTY COMMISSIONER'S APPROVAL
I hereby approve the plat and dedication contained in this instrument.

In witness whereof, I have hereunto set my hand and seal this 3rd day of March, 1995.

[Signature]
JANET L. MATTHEW
SECRETARY

MDE COMPANY
CIVIL ENGINEERING
1601 E. 2nd Street, Suite 300
581-332-3200
1-844-332-3200

FILE NAME: MAP0001
Sheet 1 of 1

PLAT NOTES:
1. BEARINGS ARE BASED ON ASSUMED DATUM.
2. IRON PINS SET AT ALL LOT CORNERS.

SURVEYOR'S SEAL
SURVEYOR'S SEAL
COUNTY TREASURER'S SEAL
COUNTY SEAL