

THE EAGLES

A SUBDIVISION OF

A PART OF THE S1/2, S1/2, NW1/4, SECTION 33, T11N, R2W, I.M.
OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That Dickerson Development, Inc. certifies that it is the owner of all the land included in the annexed plat and it is the only person or persons, corporation or corporations having any right, title or interest to the land shown and known as "The Eagles", a subdivision of a part of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 11 North, Range 2 West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma and that the plat represents a survey of the above described property made with our consent, and that we hereby dedicate to the public use all the streets, shown on said annexed plat, that the easements shown on the annexed plat are created for the installation and maintenance of public utilities; that we hereby guarantee a clear title to all lands so dedicated from ourselves, our heirs and assigns forever and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the Abstracter's Certificate. Conventions, restrictions, and reservations for the addition are contained on a separate instrument and will be filed subsequently.

Witnessed by our hands this 10th day of October, 1986.

ATTEST: DICKERSON DEVELOPMENT INC.

Evelyn Dickerson Secretary
Sumner Dickerson President

OWNER'S NOTARY

STATE OF OKLAHOMA ()
COUNTY OF OKLAHOMA ()

Before me, the undersigned, a Notary Public in and for said County and State on this 10th day of October, 1986, personally appeared *Sumner Dickerson*, President of Dickerson Development Inc., to me known to be the identical person(s) who signed the name of the maker to the within and foregoing instrument, as *President*, and acknowledged to me, that he executed the same as his free and voluntary act and deed of said partnership, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires:

May 21, 1990

Cordelia Emvett
Notary Public

BONDED ABSTRACTER'S CERTIFICATE

The undersigned, duly qualified and lawfully bonded abstractor of title in and for the County of Oklahoma and State of Oklahoma, hereby certifies that the records of said County show the title to the land shown on the annexed plat of "The Eagles", a subdivision of a part of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 11 North, Range 2 West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, is invested in Dickerson Development Inc. and that on the 30th day of December, 1986, there are no actions or judgements of any nature on any court or on the records with the clerk of any court in said County and State against said lands or of the owner thereof; that the taxes are paid for the year 1985 and prior years, and that no tax sales certificates are against said land and no tax deeds are issued to any person or persons, and that there are no liens, mortgages or encumbrances of any kind against the land described on the annexed plat; except oil and gas lease, and except mineral rights previously reserved or conveyed, and mortgages of record if any.

Signed and sealed this 30th day of December, 1986.

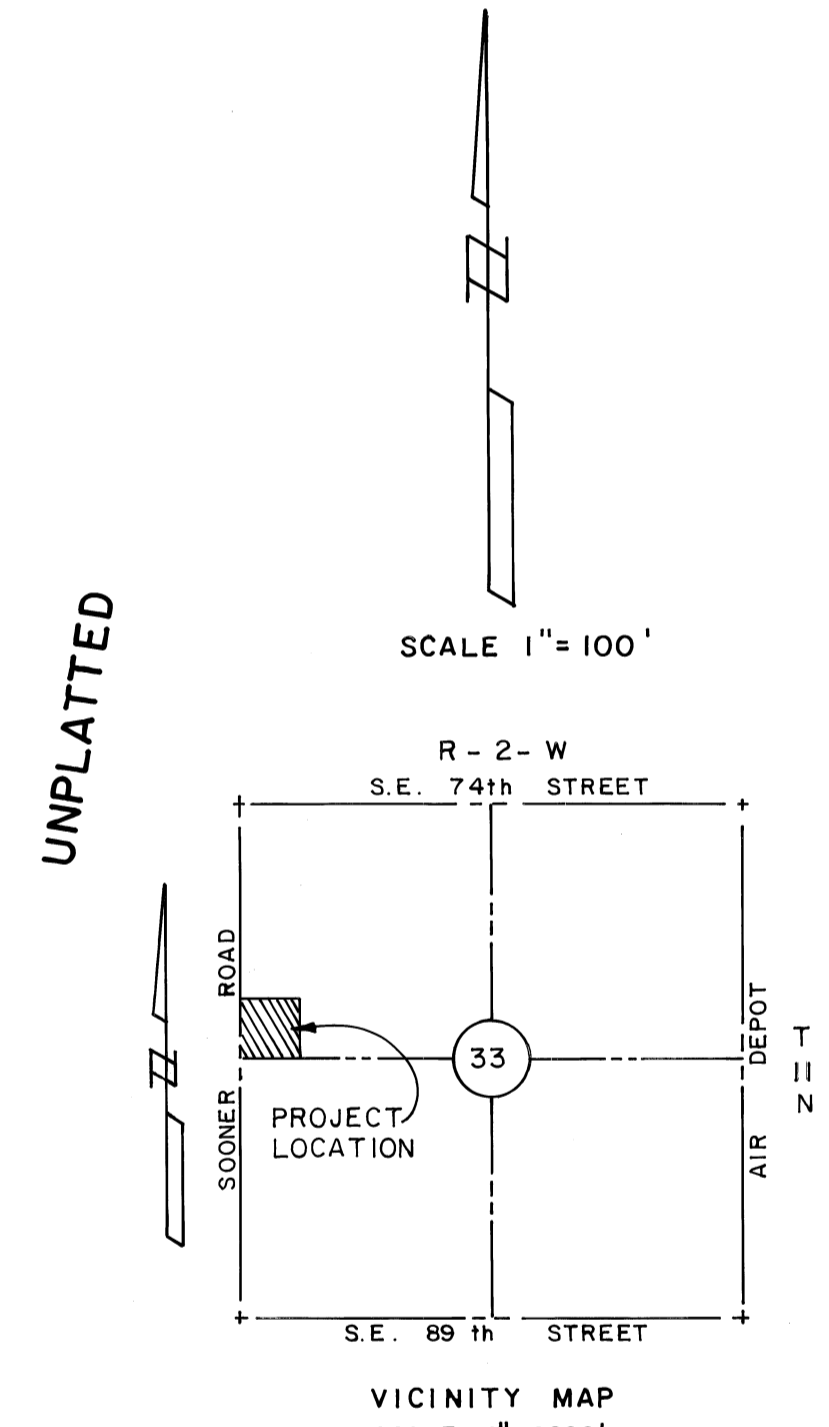
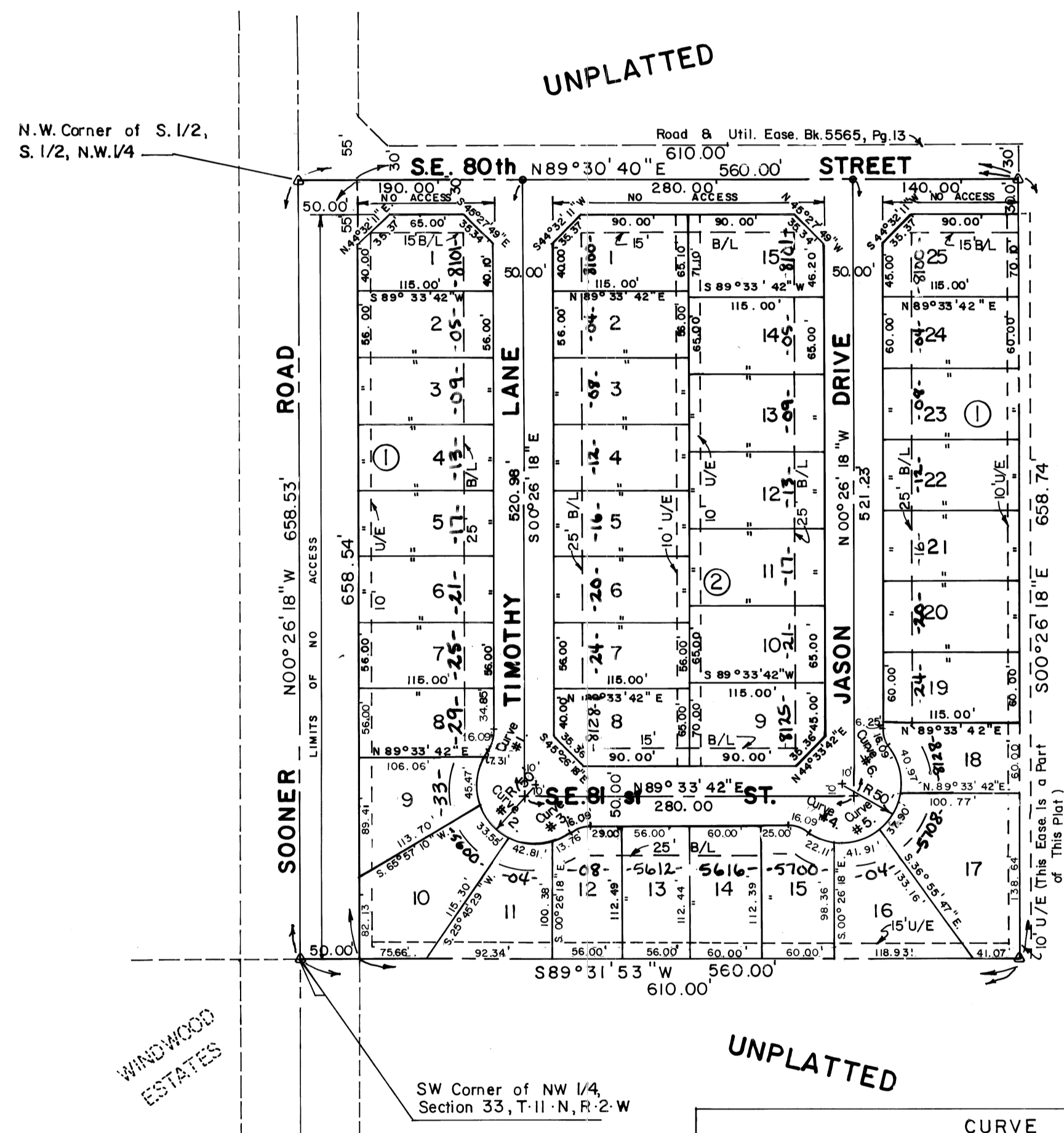
ATTEST: SOUTHWEST TITLE AND TRUST COMPANY

Secretary Secretary
Vice President Vice President

CITY PLANNING COMMISSION CERTIFICATE

Planning Commission Approval: I, *Terry Banker* Acting Chairman Secretary of the Planning Commission for the City of Oklahoma City, State of Oklahoma, hereby certify that the said Commission duly approved the annexed plat of "The Eagles", a subdivision of a part of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 11 North, Range 2 West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, on this 13th day of November, 1986.

Terry A. Banker
Chairman Acting



CURVE DATA						
CURVE NO.	CHORD BEARING	CHORD	DELTA	RADIUS	LENGTH	TANGENT
Curve # 1.	S.17°59'48"W.	15.81	36° 52' 12"	25.00'	16.09'	8.33'
Curve # 2.	S. 45° 26' 18" E.	98.99'	163° 44' 23"	50.00'	142.89'	350.00'
Curve # 3.	N. 71° 07' 36" E.	15.81'	36° 52' 12"	25.00'	16.09'	8.33'
Curve # 4.	S. 72° 00' 12" E.	15.81'	36° 52' 12"	25.00'	16.09'	8.33'
Curve # 5.	N. 44° 33' 42" E.	98.99'	163° 44' 23"	50.00'	142.89'	350.00'
Curve	N. 18° 52' 24" W.	15.81'	36° 52' 12"	25.00'	16.09'	8.33'

COUNTY TREASURER'S CERTIFICATE

I, *Chief Deputy* do hereby certify that I am duly elected, qualified and acting County Treasurer of Oklahoma County, State of Oklahoma, and that the tax records of the County show all taxes are paid for the year 1985 and prior years on the land shown on the annexed plat of "The Eagles", a subdivision of a part of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 11 North, Range 2 West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, and that the required statutory security has been deposited in the office of the County Treasurer guaranteeing payment of the current year taxes.

In witness whereof said County Treasurer has caused this instrument to be executed this 22 day of December, 1986.

BY: *Chief Deputy*
Chief Deputy

CITY COUNCIL APPROVAL

Acceptance of Dedication by City Council: Be it resolved by the City Council of the City of Oklahoma City, that the dedications shown on the annexed plat of "The Eagles", a subdivision of a part of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 11 North, Range 2 West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, are hereby accepted.

Adopted by the City Council of the City of Oklahoma City this 16 day of December, 1986.

ATTEST:

Thomas P. Huelcy City Clerk
Andy Li'vate Mayor

CITY CLERK'S CERTIFICATE

I, *Thomas P. Huelcy*, City Clerk of the City of Oklahoma City, hereby certify that I have examined the records of said City and find all deferred payments or unamortized installments upon special assessments have been paid in full and that there is no special assessments procedure now pending against the land shown on the annexed plat of "The Eagles, Oklahoma City, Oklahoma County, Oklahoma, on the 16 day of December, 1986.

Thomas P. Huelcy
City Clerk

SURVEYOR'S CERTIFICATE

I, *Leslie Judd, Jr.*, do hereby state that I am by profession a Registered Land Surveyor, and that the annexed plat of "The Eagles", a subdivision of a part of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 11 North, Range 2 West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, represents a survey made under my supervision on the 13 day of November, 1986.

Leslie Judd, Jr.
Registered Land Surveyor #40

SURVEYOR'S NOTARY

STATE OF OKLAHOMA ()
COUNTY OF OKLAHOMA ()

Before me, the undersigned, a Notary Public in and for said County and State on this 13th day of November, 1986, personally appeared *Leslie Judd, Jr.*, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My Commission expires: September 30, 1989

G. J. Gray
Notary Public

OWNER
OWNER'S NOTARY
ABSTRACTER'S CERTIFICATE
~~PLANNING COMMISSION~~
SURVEYOR'S CERTIFICATE
SURVEYOR'S NOTARY
CITY COUNCIL
TREASURER'S CERTIFICATE

JGVE, Inc.
124 NW 10th STREET
OKLAHOMA CITY, OKLA
405-235-8310 7103
ENGINEERS SURVEYORS PLANNERS

53/61