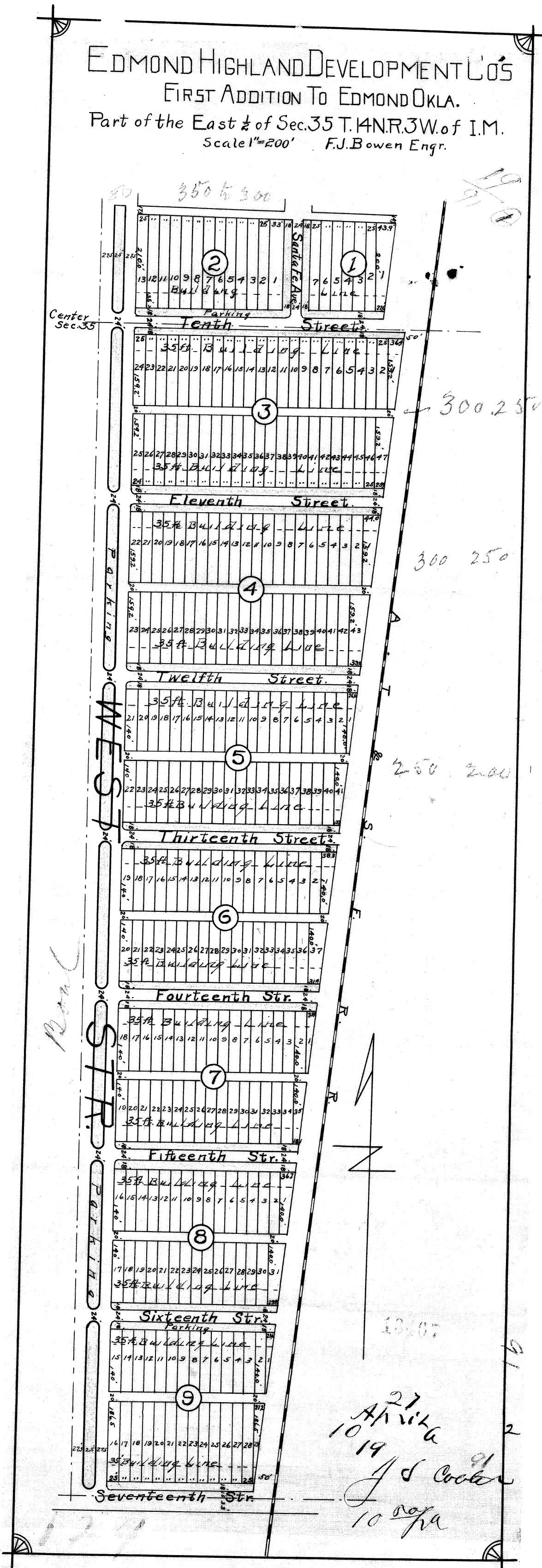


EDMOND HIGHLAND DEVELOPMENT CO'S  
 FIRST ADDITION TO EDMOND OKLA.  
 Part of the East 1/2 of Sec. 35 T. 14 N. R. 3 W. of I. M.  
 Scale 1" = 200' F.J. Bowen Engr.



DRAWING NUMBER  
19/91

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

REORDER BY NUMBER 075AR

POSITION EDGE OF PRINT ON THIS LINE

Know All Men By These Presents.

That the ~~Edmond~~ Highland Development Co being the owners of the following described tract or parcel of land . All of that part of the S.E. 1/4 of section 35 Twp, 14 North Range 3 West of I.M. West of the Atchinson Topeka and Santa Fe Railroad right of way and a part of N.E. 1/4 of said section described as follows :

Beginning at the center of said section 35 thence North 264.0 feet thence Southerly with said West boundary to the South Line of the said N.E. 1/4 thence West to point of beginning and has caused the same to be subdivided into lots, blocks, streets, and alleys, and the annexed map or plat is a correct representation of said land as subdivided, which we hereby dedicate and name ~~Edmond~~ Highland Development Co's first addition to ~~Edmond~~ Oklahoma, and dedicate the streets and alleys as shown on said map or plat to the public

Restrictions.

No lot or lots or any part thereof in this addition shall ever be sold to or owned by or rented to any person or persons of African Descent known as negroes

Signed at Oklahoma City Okla this 8th day of May 1911

Edmond Highland Development Co

*A. K. West*  
President

Attest *John R. Rose*  
Sec'y

State of Oklahoma ) ss  
County of Oklahoma )

Before me *Emmie Louckford*, a Notary Public in and for the County and State of Oklahoma on this <sup>26<sup>th</sup></sup> day of *Apr* 1912, persons appeared A.K. West and J.R. Rose to me known to be the identical persons who executed the above and foregoing instrument and acknowledged to me that they executed the same as there free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and Official Seal this the <sup>26<sup>th</sup></sup> day of *Apr* 1912

Notary Public *Emmie Louckford*  
My Commission Expires *Feb. 23-16*

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3 of 3

DRAWING NUMBER

19/91

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

REORDER BY NUMBER 075AR

LOCATION EDGE OF PRINT ON THIS LINE

I, F. J. Bowen a

... streets, alleys and avenues the following des-  
 cri... tract or parcel of land. All of that part  
 of ... E. 1/4 of Section 35 Twp. 14 North, Range 3  
 west of I.M. West of the Atchinson Topeka and Santa  
 Fe Railroad Right of Way, And a part of the N.E. 1/4  
 of said section described as follows: Beginning at  
 the center of said section 35. Thence north 64.0  
 feet, Thence east to the west boundary of the A.T &  
 S.P. Railroad, Thence southerly with said west bound-  
 ary to the south line of the said N.E. 1/4, thence  
 west to point of beginning. And hereby certify that  
 the attached plat is a true and correct copy and  
 the distances as shown are correct.

Signed this 8 day of May 1911

*F. J. Bowen* Engr.

Subscribed and sworn to before me  
*Notary Public* this 8 day of May 1911

*Alfred D. ...*

Com. Exp. Jan. 17, 1915