

ACCEPTANCE OF DEDICATION BY CITY COUNCIL:

Be it resolved by the Council of the City of Harrah, Oklahoma, that the dedication shown on the Final Plat of FALL CREEK PHASE 3 an addition to the City of Harrah, Oklahoma, is hereby accepted.

Adopted by the Council of the City of Harrah, this 26th day of March, 2015. Cindy Fullard City Clerk, Jonathan Mayor

OWNER'S CERTIFICATE AND DEDICATION:

Known All Men By These Presents:

That Harrah Land FC, L.L.C., hereby certifies that it is the owner of, and the only person, firm or corporation having any right, title or interest in and to the land shown on the Final Plat of FALL CREEK PHASE 3, an addition to the City of Harrah, Oklahoma. That they have caused the same to be platted into lots, blocks, private streets and easements as shown on said Final Plat, which said Final Plat represents a correct survey of all property included therein under the Final Plat of FALL CREEK PHASE 3. All interior street, roads and drives shall be private and maintained by the property owners.

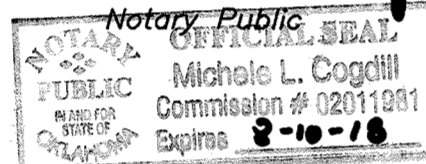
The undersigned further certifies that it is the owner of and the only person, firm or corporation who has any right, title or interest to the land included in the above mentioned Final Plat, and they do hereby dedicate all streets, except those identified as private, and easements, as shown on said Final Plat, to the use of the public, for public highways, streets, fire protection, utility and drainage easements for their heirs, to executors, administrators, successors and assigns forever and have caused the same to be released from all encumbrances to be executed on this 26th day of March, 2015.

ATTEST: Cindy Fullard BY: [Signature] MEMBER-MANAGER

STATE OF OKLAHOMA COUNTY OF Oklahoma SS

Before me, the undersigned, a notary public in and for said County and State on the 16th day of March, 2015, personally appeared Tim J. Remy to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My Commission Expires: 8-10-18 Michelle Cogdill



BONDED ABSTRACTOR'S CERTIFICATE:

The undersigned, a duly qualified and lawfully bonded abstractor of titles in and for Oklahoma County and State of Oklahoma, hereby certify that the records of said county show that the Title to the land shown on the Final Plat of FALL CREEK PHASE 3, an addition to the City of Harrah, Oklahoma is vested in Harrah Land FC, L.L.C. on the 1st day of April, 2015, and that there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said County and State against said land or owners thereof, that the taxes are paid for the year of 2014 and prior years, that there are no outstanding tax sales certificates against said land and no tax deeds are issued to any person, that there are no liens, or other encumbrances of any kind against the land included in the Final Plat; except, mortgages, rights-of-way, easements, and mineral conveyances of record.

In witness whereof, said Bonded Abstractor has caused this instrument to be executed this 14th day of April, 2015.



First American Title + Trust Co. TITLE COMPANY

ATTEST: N/A Assistant Secretary BY: Kimes Branning Vice-President

STATE OF OKLAHOMA COUNTY OF OKLAHOMA SS

Before me, the undersigned, a notary public in and for said County and State on the 14th day of April, 2015, personally appeared Kimes Branning to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My Commission Expires: 2/21/16 Bobbi Koppad Notary Public



CERTIFICATE OF CITY CLERK:

I, Cindy Fullard, City Clerk of the City of Harrah, Oklahoma, hereby certify that I have examined the records of said City and find that all deferred payments on unmatured installments upon special assessments have been paid in full and that there are no special assessment procedures now pending against the land shown on the annexed plat of FALL CREEK PHASE 3, an addition to the City of Harrah, Oklahoma.

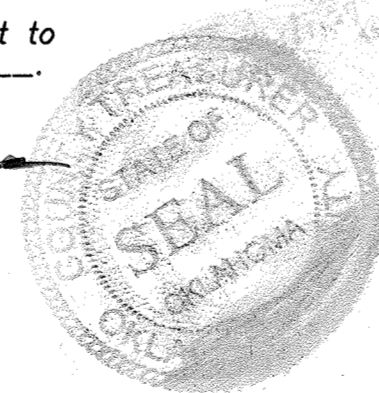
Signed by the City Clerk this 24th day of March, 2015. Cindy Fullard City Clerk

COUNTY TREASURER'S CERTIFICATE:

I, Forrest "Butch" Freeman, do hereby certify that I am the duly qualified and acting County Treasurer of Oklahoma County, Oklahoma, that the tax records of said County show that all taxes for the year 2015 and prior years are paid on the Final Plat of FALL CREEK PHASE 3, an addition to the City of Harrah, Oklahoma, and that the required statutory security has been deposited in the offices of the County Treasurer guaranteeing the current year's taxes.

In witness whereof, said County Treasurer has caused this instrument to be executed this 7th day of April, 2015.

Forrest "Butch" Freeman County Treasurer



CERTIFICATE OF PLANNING COMMISSION:

I, Bill Lisby, Director of the City Planning Commission, of the City of Harrah, Oklahoma, hereby certify that the said Planning Commission duly approved the Final Plat of FALL CREEK PHASE 3, an addition to the City of Harrah, Oklahoma, at a meeting the 24th day of March, 2015.

Bill Lisby Director

REGISTERED SURVEYOR'S CERTIFICATE:

I, Charles K. Howard, do hereby certify that I am by Professional Land Surveyor, and that the Final Plat of FALL CREEK PHASE 3, an addition to the City of Harrah, Oklahoma, consisting of two (2) sheet (s), represents a survey made under my supervision on the 2nd day of April, 2015, and that monuments shown thereon accurately exist and their positions are correctly shown.

This map or plat and the survey on which it is based were made in accordance with the "Oklahoma Minimum Standards for the Practice of Land Surveying" as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors, and with the Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS in 2005.

I further certify that said Final Plat complies with Requirements of Senate Bill 377, Section 518 as amended.

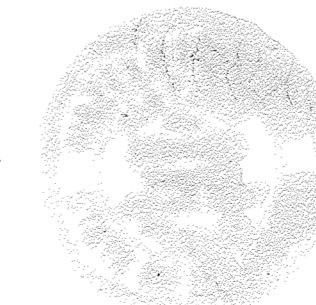
Charles K. Howard Charles K. Howard, PLS 297



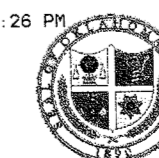
STATE OF OKLAHOMA COUNTY OF TULSA SS

Before me, the undersigned, a notary public in and for said County and State on the 2nd day of April, 2015, personally appeared Charles K. Howard, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed. Witness under my hand and seal this 2nd day of April, 2015.

My Commission Expires: 06-06-17 Hazel Donelson Notary Public



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FALL CREEK PHASE 3 Preparation date: March 1, 2015 Sheet 2 of 2

73-11 2 of 2

PLAT No.

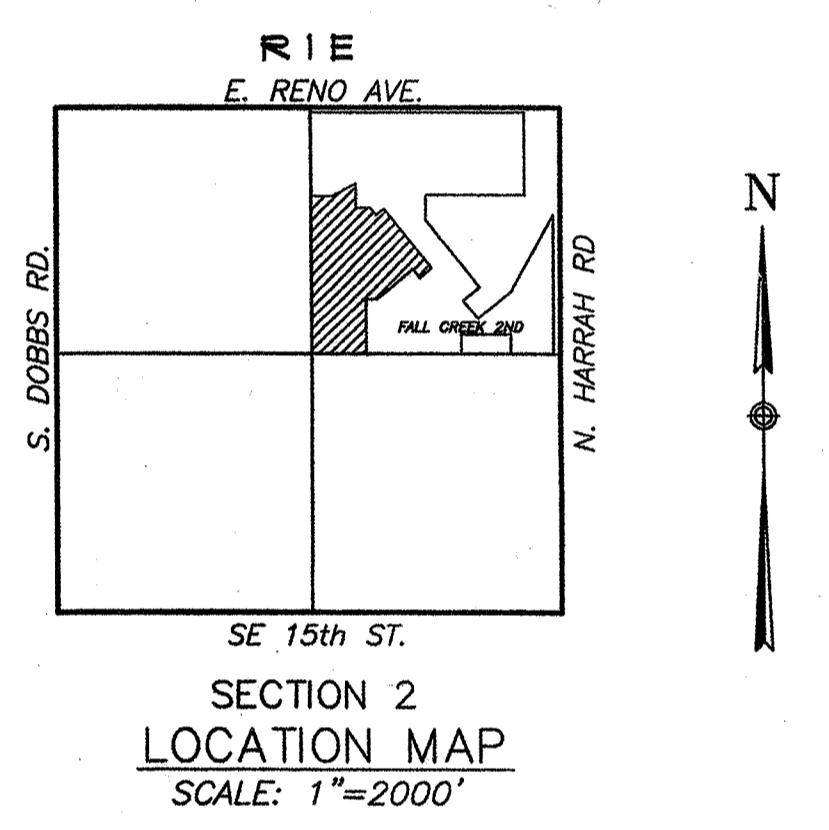
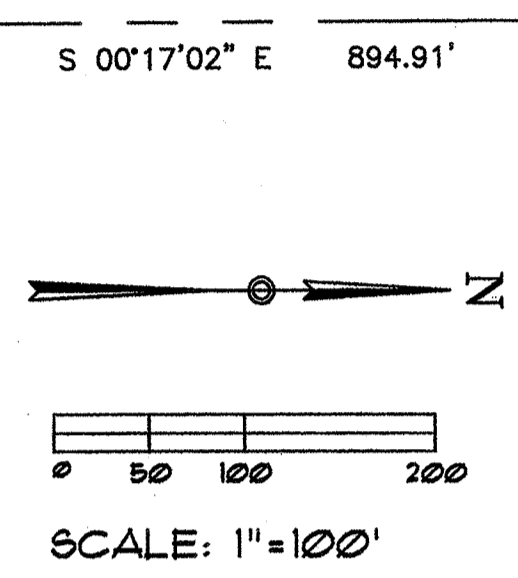
ENGINEER/SURVEYOR:
 JR DONELSON, INC.
 12823 SO. MEMORIAL DR
 OFFICE 100
 BIXBY, OKLAHOMA 74008
 PHONE: 918-394-3030
 C.A. NO. 5611 EXP. 6-30-15

OWNER:
 HARRAH LAND FC, LLC
 11263-D SO. MEMORIAL DR, #31
 TULSA, OKLAHOMA 74133
 CONTACT: TJ RENTY
 PHONE: 918-845-1106

FINAL PLAT
FALL CREEK PHASE 3
 AN ADDITION TO THE CITY OF HARRAH SITUATED IN
 THE NE/4 OF SECTION 2, T-11-N, R-1-E, OKLAHOMA
 COUNTY, OKLAHOMA

20150408010007330
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 Bk PL73 Pg 11 Pgs 2 PLAT
 State of Oklahoma
 County of Oklahoma
 Oklahoma County Clerk
 Tulsahoma County 11

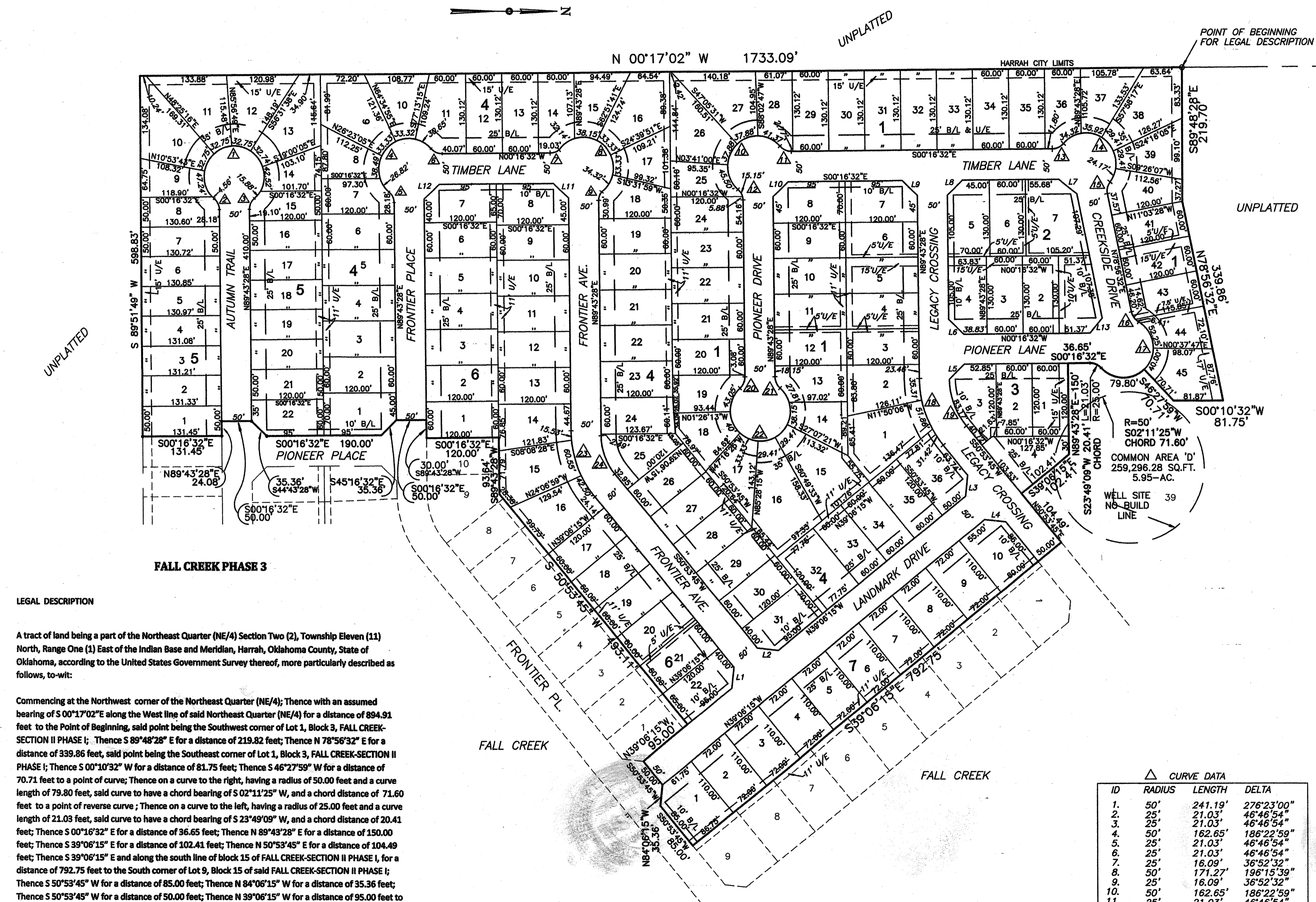
POINT OF COMMENCEMENT
 FOR LEGAL DESCRIPTION
 NW/CORNER OF THE
 NE/4 SECTION 2



This plat meets the Oklahoma minimum standards for the practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Surveyors.

BENCHMARK:
 NE CORNER OF SECTION 2, "X" CUT IN CONCRETE
 ELEV: 1090.18

BASIS FOR BEARINGS:
 The basis for bearings is the West line of the NW/4 of Section 2, T-11-N, R-1-E, with an assumed bearing of N 00°17'02" W.



LEGAL DESCRIPTION

A tract of land being a part of the Northeast Quarter (NE/4) Section Two (2), Township Eleven (11) North, Range One (1) East of the Indian Base and Meridian, Harrah, Oklahoma County, State of Oklahoma, according to the United States Government Survey thereof, more particularly described as follows, to-wit:

Commencing at the Northwest corner of the Northeast Quarter (NE/4); Thence with an assumed bearing of S 00°17'02" E along the West line of said Northeast Quarter (NE/4) for a distance of 894.91 feet to the Point of Beginning, said point being the Southwest corner of Lot 1, Block 3, FALL CREEK-SECTION II PHASE I; Thence S 89°48'28" E for a distance of 219.82 feet; Thence N 78°56'32" E for a distance of 339.86 feet, said point being the Southeast corner of Lot 1, Block 3, FALL CREEK-SECTION II PHASE I; Thence S 00°10'32" W for a distance of 81.75 feet; Thence S 46°27'59" W for a distance of 70.71 feet to a point of curve; Thence on a curve to the right, having a radius of 50.00 feet and a curve length of 79.80 feet, said curve to have a chord bearing of S 02°11'25" W, and a chord distance of 71.60 feet to a point of reverse curve; Thence on a curve to the left, having a radius of 25.00 feet and a curve length of 21.03 feet, said curve to have a chord bearing of S 23°49'09" W, and a chord distance of 20.41 feet; Thence S 00°16'32" E for a distance of 36.65 feet; Thence N 89°43'28" E for a distance of 150.00 feet; Thence S 39°06'15" E for a distance of 102.41 feet; Thence N 50°53'45" E for a distance of 104.49 feet; Thence S 39°06'15" E and along the south line of block 15 of FALL CREEK-SECTION II PHASE I, for a distance of 792.75 feet to the South corner of Lot 9, Block 15 of said FALL CREEK-SECTION II PHASE I; Thence S 50°53'45" W for a distance of 85.00 feet; Thence N 84°06'15" W for a distance of 35.36 feet; Thence S 50°53'45" W for a distance of 50.00 feet; Thence N 39°06'15" W for a distance of 95.00 feet to the Northeast corner of Lot 1, Block 14, FALL CREEK-SECTION II PHASE I; Thence S 50°53'45" W and along the North line of Block 14 for a distance of 493.11 feet; Thence S 89°43'28" W for a distance of 93.64 feet to the Northwest corner of Lot 10, Block 14; Thence S 00°16'32" E for a distance of 120.00 feet; Thence S 89°43'28" W for a distance of 30.00 feet; Thence S 00°16'32" E for a distance of 50.00 feet; Thence S 45°16'32" E for a distance of 35.36 feet; Thence S 00°16'32" E for a distance of 190.00 feet; Thence S 44°43'28" W for a distance of 35.36 feet; Thence S 00°16'32" E for a distance of 50.00 feet; Thence N 89°43'28" E for a distance of 24.08 feet; Thence S 00°16'32" E for a distance of 131.45 feet to the Southwest corner of Lot 7, Block 19 FALL CREEK-SECTION II PHASE I; Thence S 89°51'49" W for a distance of 598.83 feet to a point on the West line of the Northeast Quarter (NE/4); Thence N 00°17'02" W and along the West line of the Northeast Quarter (NE/4) for a distance of 1733.09 feet to the Point of Beginning and containing 1,396,576.49 square feet or 32.06 acres, more or less.

△ CURVE DATA

ID	RADIUS	LENGTH	DELTA
1.	50'	241.19'	276°23'00"
2.	25'	21.03'	46°46'54"
3.	25'	21.03'	46°46'54"
4.	50'	162.65'	186°22'59"
5.	25'	21.03'	46°46'54"
6.	25'	21.03'	46°46'54"
7.	25'	16.09'	36°52'32"
8.	50'	171.27'	196°15'39"
9.	25'	16.09'	36°52'32"
10.	50'	162.65'	186°22'59"
11.	25'	21.03'	46°46'54"
12.	25'	21.03'	46°46'54"
13.	25'	21.03'	46°46'54"
14.	50'	153.24'	175°36'00"
15.	25'	21.03'	46°46'54"
16.	25'	21.03'	46°46'54"
17.	125'	92.25'	105°42'38"
18.	175'	21.03'	46°46'54"
19.	50'	92.25'	105°42'38"
20.	25'	21.03'	46°46'54"
21.	25'	21.03'	46°46'54"
22.	50'	241.19'	276°23'00"

LINE DATA (L10)

ID	LENGTH	BEARING
1.	35.36'	N 84°06'15" W
2.	35.36'	N 05°53'45" E
3.	35.36'	N 84°06'15" W
4.	35.36'	N 05°53'45" E
5.	35.36'	S 45°16'32" E
6.	35.36'	S 44°43'28" W
7.	39.52'	S 39°20'00" W
8.	35.36'	N 45°16'32" W
9.	35.36'	S 44°43'28" W
10.	35.36'	N 45°16'32" W
11.	35.36'	S 44°43'28" W
12.	35.36'	N 45°16'32" W
13.	31.88'	S 50°40'00" E

LEGEND

U/E	UTILITY EASEMENT
B/L	BUILDING LINE
ROW	ROAD RIGHT-OF-WAY
I.P.	IRON PIN
NE	NORTHEAST

FALL CREEK PHASE 3
 Preparation date: MARCH 1, 2015
 SHEET 1 OF 2

73-11 1 of 2