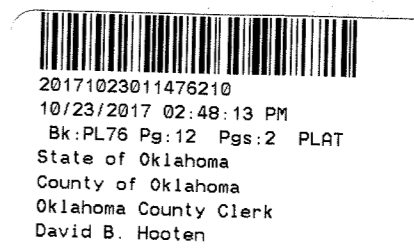


76-12 1/2



# FINAL PLAT of FOREST GLEN NORTH SECTION 3

BEING A PART OF THE SE/4 OF SEC. 9, T11N, R1W, OF THE I.M.  
AN ADDITION TO THE CITY OF MIDWEST CITY, OKLAHOMA COUNTY, OKLAHOMA

### OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That Moore & Company, Inc., hereby certifies that they are the owner of, and the only persons, firms or corporations having title or interest in and to the land shown on the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, Oklahoma County, Oklahoma. They have caused the same to be surveyed and platted into lots, as shown on said Final Plat, which said Final Plat represents a correct survey of all property included therein under the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, being a part of the Southeast Quarter (SE/4), Section Nine (9), Township Eleven (11) North, Range One (1) West of the Indian Meridian, Oklahoma County, Oklahoma.

They further certify that they are the owners of and the only persons, firms or corporations who has any right, title or interest to the land included in the above mentioned Final Plat, and they do hereby dedicate all utility easements as shown on said Final Plat to the use of the public, public drainage and public utilities for their heirs, executors, administrators, successors and assigns forever and have caused the same to be released from all encumbrances to be executed on this 11th day of OCTOBER, 2017.

They further certify that said streets designated as private streets on said plat are not dedicated to the public as public streets and said streets will be maintained by the private property owners within the subdivision, but said streets shall always remain accessible to police, fire, and other official vehicles of all state, federal, county and city agencies and for maintenance and repair of public utilities. Every deed shall clearly acknowledge said roadways are private and not maintained by the City of Midwest City.

Signed by the President this 11th day of OCTOBER, 2017.

Moore & Company, Inc.

By: Jeff Moore  
Jeff Moore, President

STATE OF OKLAHOMA  
SS  
COUNTY OF OKLAHOMA

Before me, the undersigned, a notary public in and for said county and state on this 11th day of OCTOBER, 2017, personally appeared Jeff Moore, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President, and duly acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such company for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

Witness my hand and seal this 11th day of OCTOBER, 2017.

My Commission Expires: \_\_\_\_\_  
My Commission No.: \_\_\_\_\_  
Debra Johnson  
Notary Public

### CERTIFICATE OF PLANNING COMMISSION

I, Dean Hinton, Planning Director for the City of Midwest City, hereby certify that the City of Midwest City Planning Commission duly approved the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, Oklahoma County, Oklahoma at a meeting the 5 day of May, 2015.

Dean P. Hinton  
Planning Director

### CERTIFICATE OF CITY CLERK

I, Sara Hancock, City Clerk of the City of Midwest City, Oklahoma County, Oklahoma, hereby certify that I have examined the records of said City and find that all deferred payments on unamortized installments upon special assessment have been paid in full and that there are no special assessment procedures now pending against the land shown on the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, Oklahoma County, Oklahoma.

Signed by the City Clerk this 26 day of May, 2017.

Sara Hancock  
City Clerk

### ACCEPTANCE OF DEDICATION BY CITY COUNCIL

Be it resolved by the Council of the City of Midwest City that the dedication shown on the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, Oklahoma County, Oklahoma is hereby accepted.

Adopted by the Council of the City of Midwest City this 26 day of May, 2017.

Sara Hancock City Clerk  
John Call Mayor

### BONDED ABTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawfully bonded abstractor of titles in and for Oklahoma County and the State of Oklahoma, hereby certify that the records of said county show that the Title to the land shown on the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, Oklahoma County, Oklahoma is vested in Moore & Company, Inc., on the 20th day of September, 2017, that there are no actions pending or judgments of any nature in any court or on file with the clerk thereof, that the taxes are paid for the year 2016 and prior years, that there are no outstanding tax sales certificates against said land and no tax deeds are issued to any person, that there are no liens, or other encumbrances of any kind against the land included in the Final Plat, except mortgages, rights-of-way, easements, and mineral conveyances of record.

In witness thereof, said Bonded Abstractor has caused this instrument to be executed this 27th day of September, 2017.

Stewart Title of Oklahoma, Inc.  
M. J. Conly  
Bonded Abstractor Vice-President

STATE OF OKLAHOMA  
SS  
COUNTY OF OKLAHOMA

Before me, the undersigned, a notary public in and for said county and state on this 27th day of September, 2017, personally appeared M. J. Conly, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President and duly acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

Witness my hand and seal this 27th day of September, 2017.

My Commission Expires: \_\_\_\_\_  
My Commission No.: \_\_\_\_\_  
Debra Johnson  
Notary Public

### COUNTY TREASURER'S CERTIFICATE

I, Forest Buster Freeman do hereby certify that I am the duly qualified and acting County Treasurer of Oklahoma County and that the tax records of said county show that all taxes for the year 2016 and prior years are paid on the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, Oklahoma County, Oklahoma, and that the required statutory security has been deposited in the offices of the County Treasurer guaranteeing the current year's taxes.

In witness thereof said County Treasurer has caused this instrument to be executed this 23 day of Oct, 2017.

Forest Buster Freeman  
County Treasurer

### REGISTERED PROFESSIONAL LAND SURVEYOR'S CERTIFICATE

I, Matthew Johnson, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that the Final Plat of FOREST GLEN NORTH SECTION 3, an addition to the City of Midwest City, Oklahoma County, Oklahoma, consisting of 2 sheets, represents a careful survey made under my supervision on the 27 day of September, 2017, and that the plat of survey is an accurate representation of said survey and that all monuments shown hereon actually exist.

I further certify that this plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

Witness my hand and seal this 27 day of September, 2017.

Matthew Johnson  
Matthew Johnson, P.L.S. No. 1807

STATE OF OKLAHOMA  
SS  
COUNTY OF OKLAHOMA

Before me, the undersigned, a notary public within and for said county and state, personally appeared Matthew Johnson, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

Witness my hand and seal this 27 day of September, 2017.

My Commission Expires: 2/28/19  
My Commission No.: 11001735  
Debra Johnson  
Notary Public

### PROPERTY DESCRIPTION

A tract of land being a part of the Southeast Quarter (SE/4) of Section Nine (9), Township Eleven (11) North, Range One (1) West of the Indian Meridian, Midwest City, Oklahoma County, Oklahoma, and being a portion of a tract of land as described in Warranty Deed recorded in Book 11404, Page 1089 being more particularly described as follows:

Commencing at the Northeast (NE) Corner of said Southeast Quarter (SE/4);

THENCE South 89°57'32" West (North 89°35'58" West deed), along and with the North line of said Southeast Quarter (SE/4), a distance of 1,555.35 feet to a point on the North line of the recorded plat FOREST GLEN NORTH SECTION 2, said point being the POINT OF BEGINNING;

THENCE along and with the North boundary line of said plat FOREST GLEN NORTH SECTION 2 the following nine (9) calls:

1. South 00°03'13" West, a distance of 119.53 feet;
2. South 44°59'52" West, a distance of 35.39 feet;
3. South 89°56'22" West, a distance of 15.00 feet;
4. South 00°03'38" East, a distance of 50.00 feet;
5. North 89°56'22" East, a distance of 34.90 feet;
6. South 44°59'51" East, a distance of 35.33 feet;
7. South 00°03'11" West, a distance of 112.91 feet;
8. on a curve to the right having a radius of 770.00 feet, a chord bearing of South 00°18'59" West, a chord length of 7.08 feet and an arc length of 7.08 feet;
9. South 89°56'22" West, a distance of 1,086.99 feet to the Northwest (NW) Corner of said FOREST GLEN NORTH SECTION 2, said point lying on the West line of said Southeast Quarter (SE/4);

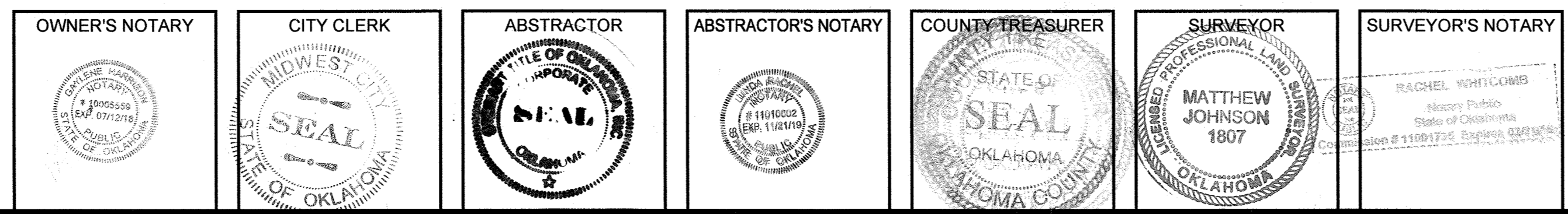
THENCE North 00°17'03" West (North 00°08'03" West deed), along and with the West line of said Southeast Quarter (SE/4), a distance of 339.90 feet to the Northwest (NW) Corner of said Southeast Quarter (SE/4);

THENCE North 89°57'32" East (South 89°35'58" East deed), along and with the North line of said Southeast Quarter (SE/4), a distance of 1,069.02 feet to the POINT OF BEGINNING.

Containing 363,097 square feet or 8.3356 acres, more or less.

Basis of Bearing: Grid North as established by state plane datum (Oklahoma State Plane North Zone NAD83).

This property description was prepared on the 27 day of September, 2017, by Matthew Johnson, Licensed Professional Surveyor, No. 1807.



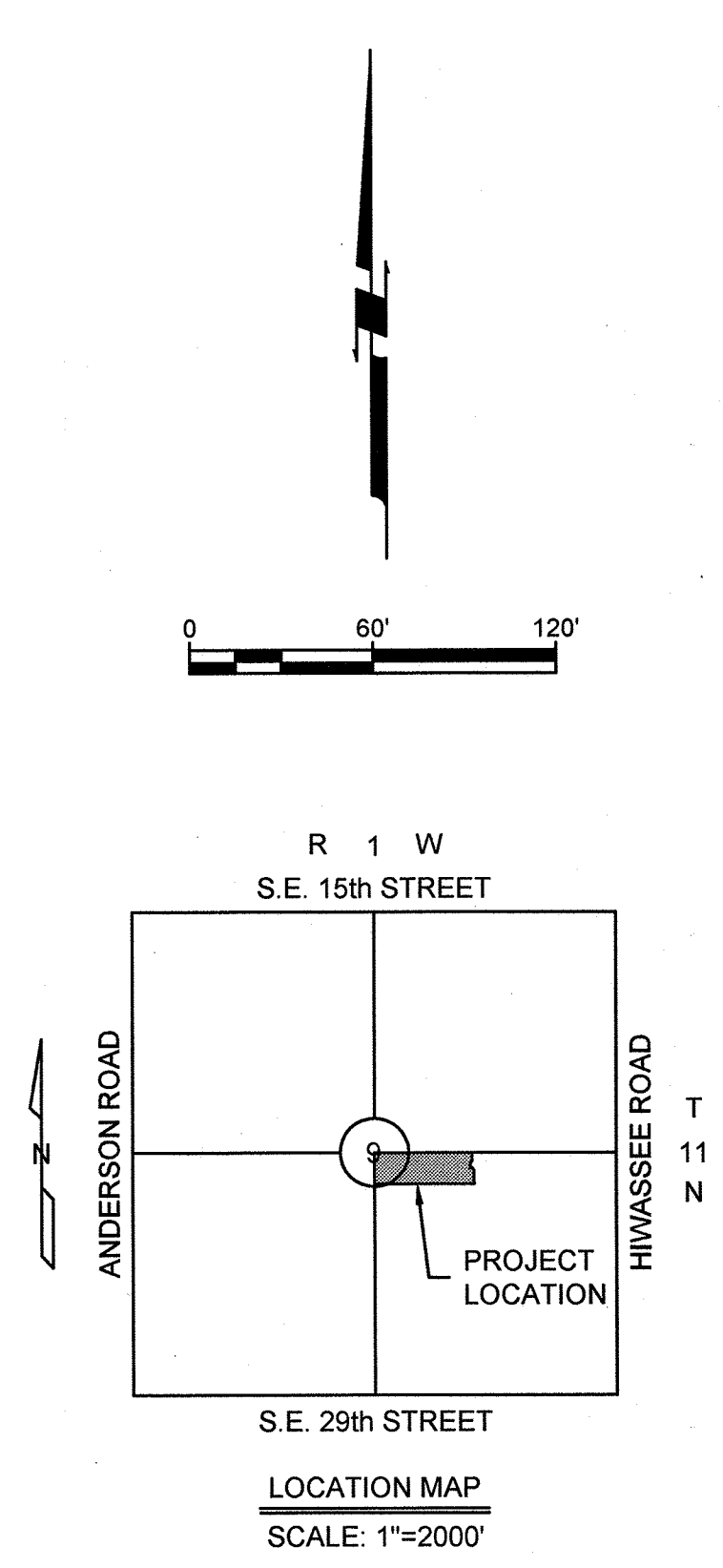
### FINAL PLAT of FOREST GLEN NORTH SECTION 3

**Johnson & Associates, Inc.**  
1 E. Sheridan Ave., Suite 200  
Oklahoma City, OK 73104  
(405) 235-9075 FAX (405) 235-9078 www.jaic.com  
Certificate of Authorization #1464 Exp. Date: 05-30-2019  
• ENGINEERS • SURVEYORS • PLANNERS •

76-12 2/2

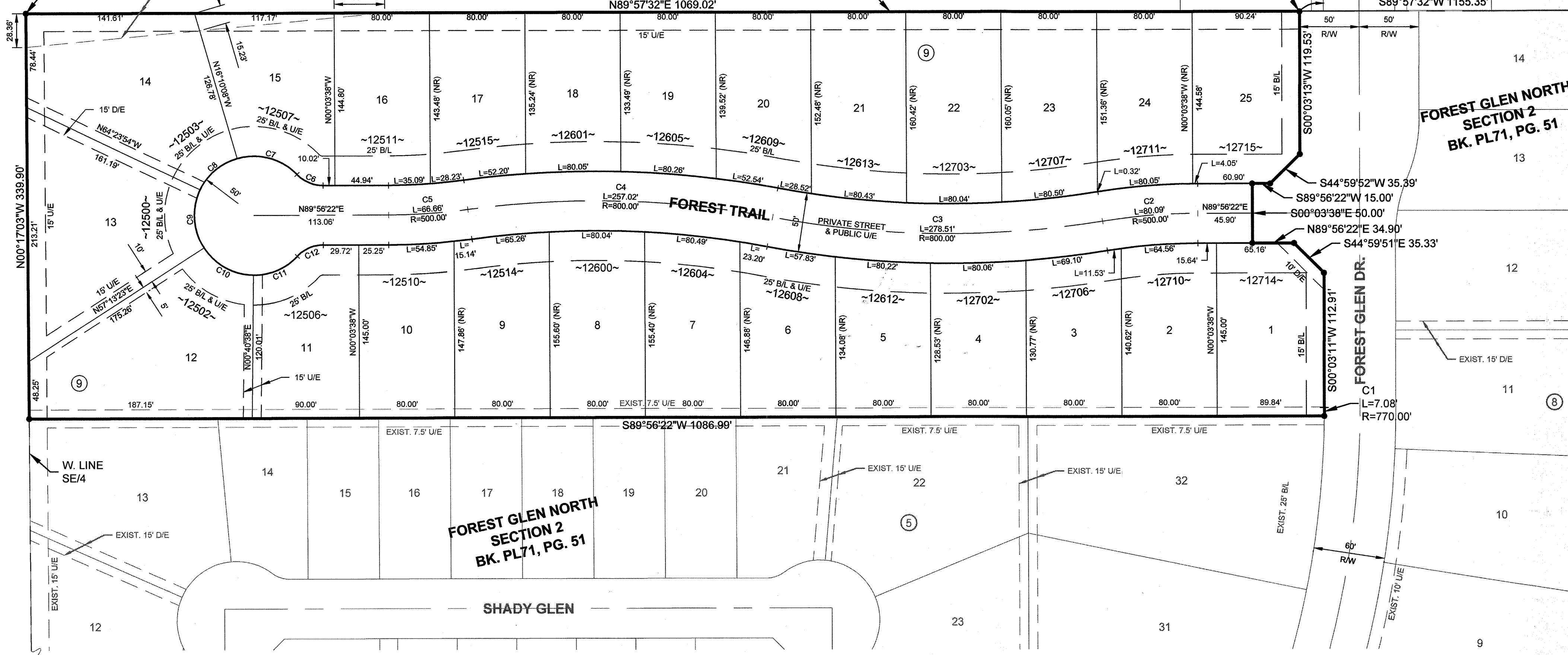
# FINAL PLAT of FOREST GLEN NORTH SECTION 3

BEING A PART OF THE SE/4 OF SEC. 9, T11N, R1W, OF THE I.M.  
AN ADDITION TO THE CITY OF MIDWEST CITY, OKLAHOMA COUNTY, OKLAHOMA



FND #3 BAR w/ GED RLS 318 CAP  
NW COR, SE/4  
SEC. 9, T11N, R1W, I.M.

RIGHT-OF-WAY AGREEMENT  
BOOK 5418, PAGE 38



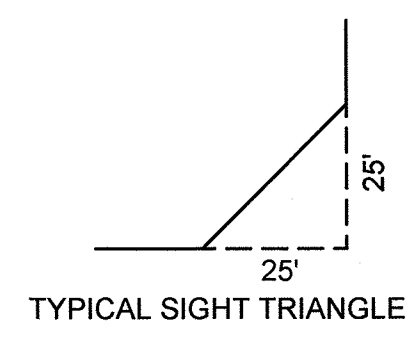
P.O.C.  
FND MAG NAIL w/ DTM  
CA 6391 SHINER  
NE COR, SE/4  
SEC. 9, T11N, R1W, I.M.

MILL CREEK POND ESTATES  
SECTION 2  
BK. 67, PG. 84

FOREST GLEN NORTH  
SECTION 2  
BK. PL71, PG. 51

**LEGEND:**  
P.O.C. = POINT OF COMMENCEMENT  
P.O.B. = POINT OF BEGINNING  
NR = NOT RADIAL  
B/L = BUILDING LIMIT LINE  
D & U/E = DRAINAGE & UTILITY EASEMENT  
U/E = UTILITY EASEMENT  
D/E = DRAINAGE EASEMENT  
L.N.A. = LIMITS OF NO ACCESS

- DENOTES FND. #3 BAR w/CAP STAMPED "J&A 1484" UNLESS OTHERWISE NOTED
- DENOTES SET #3 BAR w/CAP STAMPED "J&A 1484" UNLESS OTHERWISE NOTED
- △ DENOTES SET CST NAIL IN "1484 J&A SHINER" UNLESS OTHERWISE NOTED



- NOTES:**
- A mandatory Property Owners Association is required.
  - All islands/medians within street rights-of-way, and arterial landscaping with its irrigation system, shall be maintained by the Property Owners Association within FOREST GLEN NORTH SECTION 3.
  - Maintenance of all common areas and private drainage easements within FOREST GLEN NORTH SECTION 3 shall be the responsibility of the Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that may cause a blockage of flow or an adverse effect on the functioning of the storm water facility, shall be placed within the common areas intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

| Curve # | Length  | Radius  | Tangent | Chord Length | Chord Direction | Delta      |
|---------|---------|---------|---------|--------------|-----------------|------------|
| C1      | 7.08'   | 770.00' | 3.54'   | 7.08'        | S00°18'59"W     | 000°31'37" |
| C2      | 80.09'  | 500.00' | 40.13'  | 80.01'       | S85°21'02"W     | 009°10'40" |
| C3      | 278.51' | 800.00' | 140.68' | 277.11'      | N89°15'54"W     | 019°56'49" |
| C4      | 257.02' | 800.00' | 129.63' | 255.91'      | N88°29'43"W     | 018°24'27" |
| C5      | 66.66'  | 500.00' | 33.38'  | 66.61'       | S86°07'13"W     | 007°38'19" |
| C6      | 24.38'  | 30.00'  | 12.91'  | 23.72'       | S66°46'36"E     | 046°34'03" |
| C7      | 54.69'  | 50.00'  | 30.45'  | 52.01'       | N74°49'51"W     | 062°40'33" |
| C8      | 42.09'  | 50.00'  | 22.38'  | 40.86'       | S49°42'59"W     | 048°13'46" |
| C9      | 50.95'  | 50.00'  | 27.93'  | 48.77'       | S03°35'16"E     | 058°22'43" |
| C10     | 49.35'  | 50.00'  | 26.89'  | 47.37'       | S61°03'00"E     | 056°32'44" |
| C11     | 41.28'  | 50.00'  | 21.90'  | 40.12'       | N67°01'29"E     | 047°18'19" |
| C12     | 24.38'  | 30.00'  | 12.91'  | 23.72'       | S66°39'21"W     | 046°34'03" |

**\*\*\*\*\* NOTE \*\*\*\*\***  
THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYORS AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS; AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

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PLAT



FINAL PLAT  
of  
**FOREST GLEN NORTH SECTION 3**

**J&A**  
Johnson & Associates, Inc.  
1 E. Sheridan Ave., Suite 200  
Oklahoma City, OK 73104  
(405) 235-8075 FAX (405) 235-8076 www.jaoko.com  
Certificate of Authorization #1484 Exp. Date 05-30-2019  
ENGINEERS • SURVEYORS • PLANNERS •

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