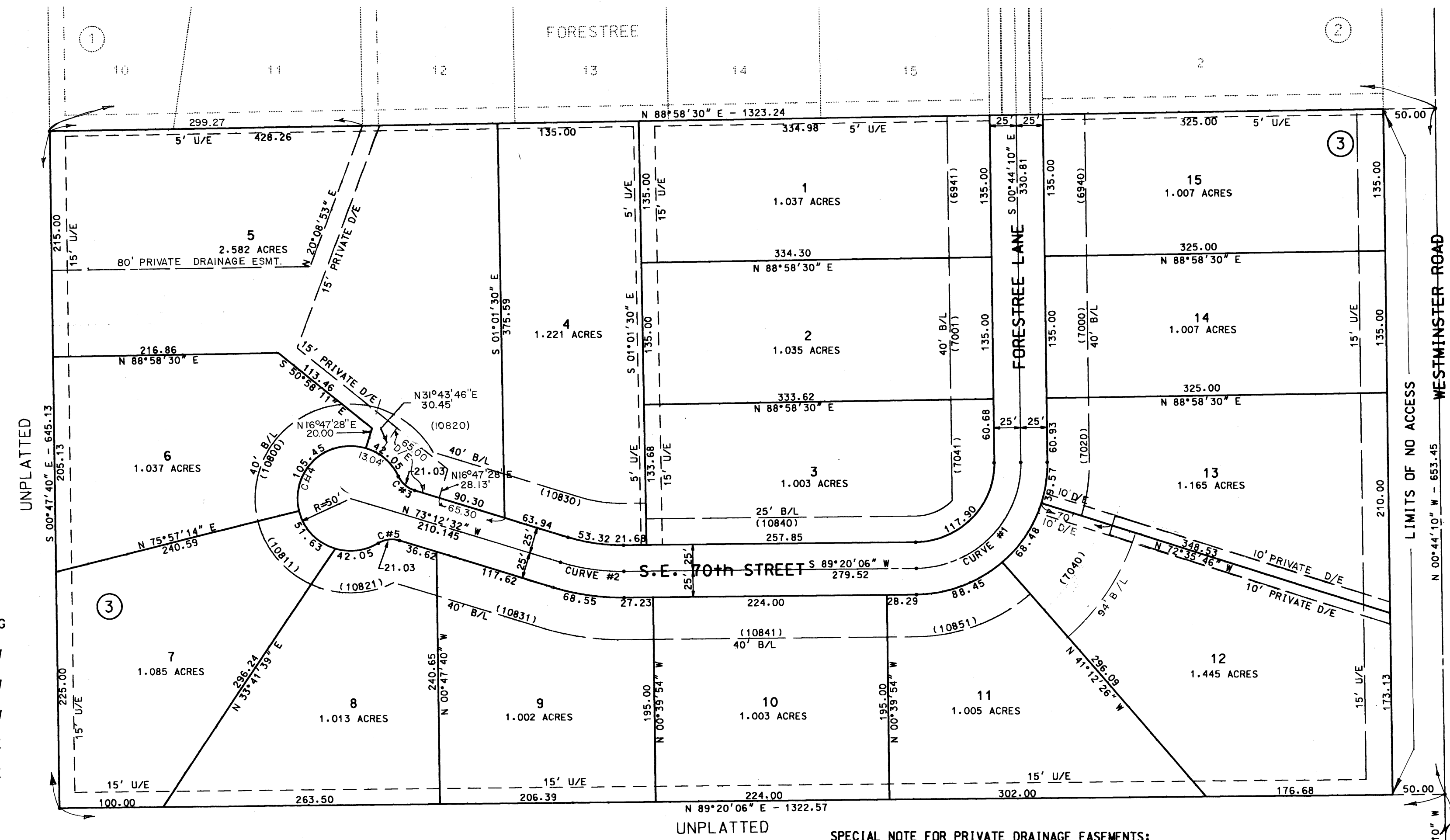
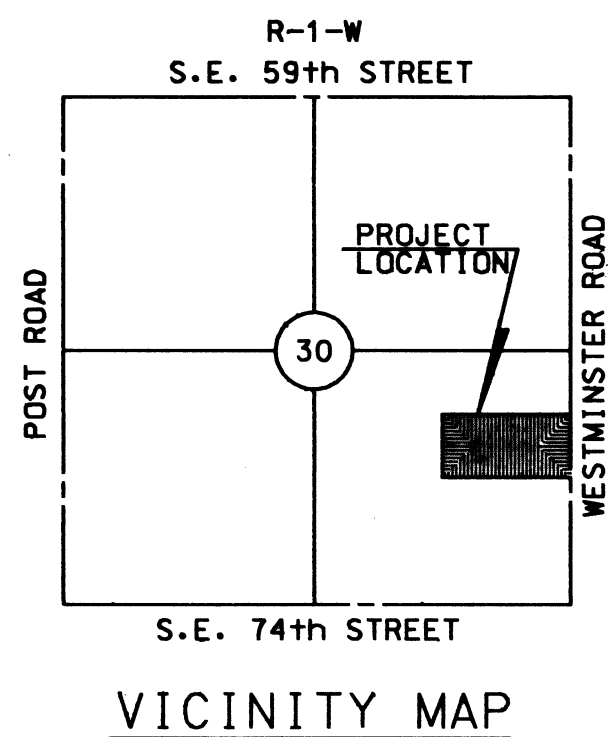


Doc # 2876-3  
 Book 55  
 Page 76  
 Filing Fee \$10.00

# FORESTREE - SECTION TWO

A SUBDIVISION OF A PART OF THE NE 1/4, OF THE SE 1/4, SEC. 30, T-11-N, R-1-W, I.M., OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA.



SPECIAL NOTE FOR ALL LOTS:  
 COMMON LOT "A" PLATTED IN FORESTREE RECORDED IN PLAT BOOK 54 AT PAGE 35 IS FOR THE ESTABLISHMENT OF A SUBDIVISION SIGN AND LANDSCAPING AND ALL MAINTENANCE OF THIS COMMON LOT "A" IS THE RESPONSIBILITY OF THE FORESTREE HOMEOWNERS ASSOCIATION, INC., AN ASSOCIATION OF ALL OF THE OWNERS IN FORESTREE AND FORESTREE SECTION TWO, AS ESTABLISHED BY SEPARATE DOCUMENTS.

**CURVE TABLE**

CURVE NO	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
1	90°04'16"	100.00'	157.20'	100.12'	141.51'	S 44°17'59" W
2	17°27'22"	200.00'	60.93'	30.70'	60.69'	N 81°56'13" W
3	48°11'23"	25.00'	21.03'	11.18'	20.41'	N 49°06'51" W
4	27°22'46"	50.00'	241.18'	---	66.67'	S 16°47'28" E
5	48°11'23"	25.00'	21.03'	11.18'	20.41'	N 82°41'47" E

- LEGEND**
- (10600) - STREET ADDRESS
  - B/L - BUILDING LINE
  - U/E - UTILITY EASEMENT
  - D/E - DRAINAGE EASEMENT
  - UE/E - UNDERGROUND ELECTRIC EASEMENT
  - - IRON PIN

This reproduction meets the requirements as outlined in Senate Bill 377, Section 518, as amended.  
**TRIANGLE/A&E, Inc.**  
 P.O. BOX 308, OKLAHOMA CITY 73101

**OWNER'S CERTIFICATION AND DEDICATION**

THE UNDERSIGNED, MOR AND MOR, INC., AN OKLAHOMA CORPORATION, JEFF MOORE, PRESIDENT, HEREBY CERTIFIES THAT THEY ARE THE OWNER OF THE LEGAL TITLE AND THE ONLY PERSONS, FIRM OR CORPORATION HAVING ANY LEGAL RIGHT, TITLE OR INTEREST IN AND TO THE LAND SHOWN ON THE ANNEXED MAP OR PLAT OF "FORESTREE SECTION TWO", A PART OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER, SECTION 30, TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE INDIAN MERIDIAN, OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, AND DO HEREBY FURTHER CERTIFY:

- THAT ALL STREETS AND ROADS ARE DEDICATED AS SHOWN ON SAID ANNEXED PLAT TO THE PUBLIC FOR PUBLIC HIGHWAYS, STREETS, DRAINAGE, AND UTILITY EASEMENTS, FOR ITS HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR EXCEPT AS SHOWN IN THE ABSTRACTER'S CERTIFICATE.
- THAT THE AREAS INDICATED ON SAID MAP OR PLAT AS "UTILITY EASEMENTS" ARE HEREBY RESERVED FOR THE PURPOSE OF LOCATING, CONSTRUCTING, ERECTING, MAINTAINING, CONDUCTING AND PERFORMING ANY PUBLIC OR QUASI-PUBLIC FUNCTION OR SERVICE ABOVE OR BENEATH THE SURFACE OF THE GROUND WITH RIGHTS OF INGRESS OR EGRESS AT ANYTIME FOR THE INSTALLATION, REPAIR, MAINTENANCE, OPERATION AND REMOVAL OF ANY PUBLIC OR QUASI-PUBLIC UTILITY.
- THAT SAID PROPERTY COVERED BY SAID MAP OR PLAT AND DEDICATION IS SUBJECT TO CERTAIN RESTRICTIONS, RESERVATIONS, AND COVENANTS CONTAINED IN A SEPARATE INSTRUMENT WHICH WILL BE FILED IN THE OFFICE OF THE COUNTY CLERK OF OKLAHOMA COUNTY, OKLAHOMA, SUBSEQUENT TO THE FILING OF THIS PLAT.

WITNESS THE HAND AND SEAL OF SAID CORPORATION, MOR AND MOR, INC., ON THIS 7TH DAY OF AUGUST, 1992.

MOR AND MOR, INC.  
 ATTEST: Shelly Moore BY Jeff Moore  
 SECRETARY JEFF MOORE, PRESIDENT

**OWNER'S NOTARY**

STATE OF OKLAHOMA )  
 ) SS  
 COUNTY OF OKLAHOMA )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ON THIS 7TH DAY OF AUGUST, 1992, PERSONALLY APPEARED JEFF MOORE, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF THE MAKER THEREOF TO THE ABOVE AND FOREGOING INSTRUMENT AS ITS PRESIDENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.  
 MY COMMISSION EXPIRES: Apr 7, 1996  
Thurman M. Thurman  
 NOTARY PUBLIC

**COUNTY TREASURER'S CERTIFICATE**

I, JOE B. BARNES, DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED, AND ACTING COUNTY TREASURER OF OKLAHOMA COUNTY, STATE OF OKLAHOMA, AND THAT THE RECORDS OF SAID COUNTY SHOW THAT ALL TAXES ARE PAID FOR THE YEAR 1992, AND PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED MAP OR PLAT OF "FORESTREE SECTION TWO", AN ADDITION TO OKLAHOMA CITY, OKLAHOMA, AND THAT THE REQUIRED STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER GUARANTEEING PAYMENT OF THE CURRENT YEAR TAXES.

IN WITNESS WHEREOF, SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT OKLAHOMA CITY, OKLAHOMA, THIS 1<sup>st</sup> DAY OF March, 1993.

JOE B. BARNES, COUNTY TREASURER  
 BY: Joe B. Barnes

**BONDED ABSTRACTER'S CERTIFICATE**

STATE OF OKLAHOMA )  
 ) SS  
 COUNTY OF OKLAHOMA )

THE UNDERSIGNED DULY QUALIFIED ABSTRACTER IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFIES THAT ACCORDING TO THE RECORDS OF SAID COUNTY AND STATE, TITLE TO THE LAND SHOWN ON THE ANNEXED MAP OR PLAT OF "FORESTREE SECTION TWO", AN ADDITION TO THE CITY OF OKLAHOMA CITY, OKLAHOMA, APPEARS TO BE VESTED IN MOR AND MOR, INC., AND OKLAHOMA CORPORATION, ON THIS 10TH DAY OF FEBRUARY 1993, UNENCUMBERED BY PENDING ACTIONS, JUDGEMENTS, LIENS, TAXES OR OTHER ENCUMBRANCES EXCEPT MINERAL CONVEYANCES, RESERVATIONS, RIGHTS-OF-WAY, MORTGAGES AND EASEMENTS OF RECORD.

EXECUTED THIS 10TH DAY OF FEBRUARY, 1993.  
 STEWART ABSTRACT & TITLE OF OKLAHOMA, INC.

ATTEST: Stewart Abstract & Title BY Stewart Abstract & Title  
 ASSISTANT SECRETARY PRESIDENT

SPECIAL NOTE FOR PRIVATE DRAINAGE EASEMENTS:  
 ALL MAINTENANCE OF PRIVATE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE LOT ON WHICH THE PRIVATE DRAINAGE EASEMENT IS LOCATED.

**SURVEYOR'S CERTIFICATE**

I, CHARLES F. CAHILL, A REGISTERED LAND SURVEYOR IN OKLAHOMA COUNTY, OKLAHOMA, HEREBY CERTIFY THAT THE ANNEXED MAP OR PLAT OF "FORESTREE SECTION TWO", AN ADDITION TO OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, CORRECTLY REPRESENTS AN ACCURATE SURVEY THEREOF MADE UNDER MY SUPERVISION AND THAT THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

Charles F. Cahill  
 CHARLES F. CAHILL  
 REGISTERED LAND SURVEYOR NO. 1005

**SURVEYOR'S NOTARY**

STATE OF OKLAHOMA )  
 ) SS  
 COUNTY OF OKLAHOMA )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ON THIS 7TH DAY OF AUGUST, 1992, PERSONALLY APPEARED CHARLES F. CAHILL, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.  
 MY COMMISSION EXPIRES: 2-7-96  
Charles F. Cahill  
 NOTARY PUBLIC

**CITY-COUNTY HEALTH DEPARTMENT APPROVAL**

APPROVED FOR INDIVIDUAL SEPTIC TANKS AND WATER WELLS THIS 23RD DAY OF SEPTEMBER, 1992.  
Damon Galt R.S. # 1096  
 OKLAHOMA CITY-COUNTY HEALTH DEPARTMENT

**CITY PLANNING COMMISSION APPROVAL**

I, Allen Paschal, CHAIRMAN OF THE CITY PLANNING COMMISSION OF THE CITY OF OKLAHOMA CITY, OKLAHOMA, DO HEREBY CERTIFY THAT THE SAID PLANNING COMMISSION DULY APPROVED THE ANNEXED MAP OR PLAT OF "FORESTREE SECTION TWO", AN ADDITION TO THE CITY OF OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA AT A MEETING HELD ON THIS 24TH DAY OF SEPTEMBER, 1992.

Allen Paschal  
 CHAIRMAN

**CITY CLERK'S APPROVAL**

I, THOMAS P. HURLEY, CITY CLERK OF OKLAHOMA CITY, OKLAHOMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF SAID CITY OF OKLAHOMA CITY, OKLAHOMA, AND FIND ALL DEFERRED PAYMENTS OR UNMATURED INSTALLMENTS UPON SPECIAL ASSESSMENTS HAVE BEEN PAID IN FULL AND THAT THERE IS NO SPECIAL ASSESSMENT PROCEDURE NOW PENDING AGAINST THE LAND SHOWN ON THE ANNEXED MAP OR PLAT OF "FORESTREE SECTION TWO", AN ADDITION TO OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA ON THIS 23RD DAY OF FEBRUARY, 1993.

Thomas P. Hurley  
 CITY CLERK

**ACCEPTANCE OF DEDICATION BY CITY COUNCIL**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY, OKLAHOMA, THAT THE DEDICATION IS HEREBY ACCEPTED.

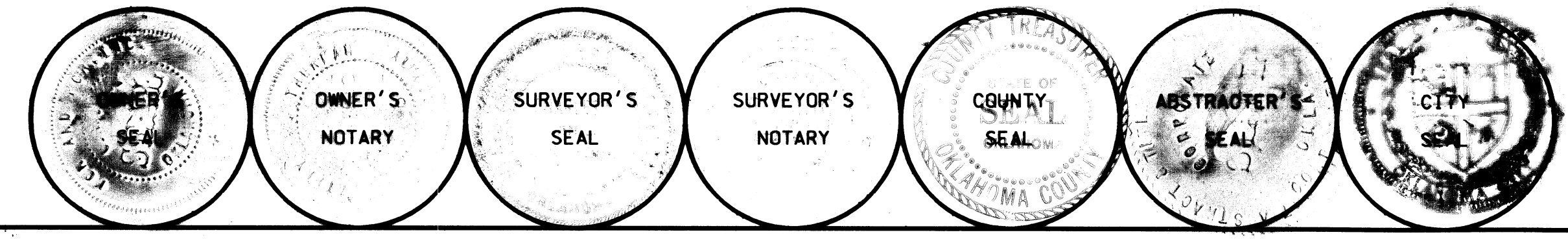
ADOPTED BY THE COUNCIL OF OKLAHOMA CITY, OKLAHOMA, THIS 23RD DAY OF FEBRUARY, 1993.

ADOPTED BY THE MAYOR OF OKLAHOMA CITY, OKLAHOMA, THIS 23RD DAY OF FEBRUARY, 1993.

Thurman M. Thurman  
 CITY CLERK  
Thurman M. Thurman  
 MAYOR

FORESTREE SECTION TWO - AUGUST 31, 1992

**THURMAN ENGINEERING**  
 4308 CLENDON WAY  
 DEL CITY, OKLAHOMA 73115  
 (405) 672-5050



FILED: 8/05/92

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