

FINAL PLAT OF HASKELL-SUMMIT

A PART OF THE SOUTHWEST 1/4 OF SECTION 5, T13N, R3W, I.M.
OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

The undersigned, INDEPENDENT SCHOOL DISTRICT #12, does hereby certify that they are the owners and only persons, firms or corporations having any right, title or interest in the surface rights to the land shown on the final plat of HASKELL-SUMMIT a subdivision of a part of the SW 1/4, Section 5, T13N, R3W, I.M., Oklahoma County, Oklahoma, and does further certify:

1 That the area indicated on said plat as Utility Easements are hereby reserved for the purpose of locating, constructing, erecting, maintaining, conducting and performing any public or quasi public utility function or service above or beneath the surface of the ground, with rights of ingress and egress at any time for the purpose of installation, repair, operation and removal of any such public or quasi public utility.

By: [Signature]
Independent School District #12 Board President

State of Oklahoma)
County of Oklahoma) ss

Before me the undersigned, a Notary Public in and for said County and State on this 26th day of August, 2009, personally appeared Kemp J. Cole to me known to be the identical persons who subscribed the name of the maker thereof to the above and foregoing instrument as its Managing Partner and acknowledged to me that they executed the same as the free and voluntary act and deed of said company for the uses and purposes thereon set forth.

My Commission Expires: 3/9/11
Commission No. 07001423

[Signature]
Notary Public

BONDED ABSTRACTER'S CERTIFICATE

The undersigned, duly qualified and lawfully Bonded Abstractor of Titles in and for Oklahoma County, State of Oklahoma, hereby certify that the records of proper officials of said County show that title to the land included in the annexed plat of HASKELL-SUMMIT a subdivision of part of the Southwest 1/4 of Section 5, T13N, R3W, I.M., an addition to the City of Oklahoma City, Oklahoma County, Oklahoma, is vested in INDEPENDENT SCHOOL DISTRICT #12, and that on this 27th day of August, 2009, there are no actions pending or judgments of any nature in any court or on file with the Clerk of any court in said County and State, against said land or owners thereof; that the taxes are paid for the year 2008 and all prior years and that no outstanding tax liens, mortgages or other encumbrances of any kind are against said land with the annexed plat.

Attest: [Signature] Secretary
[Signature] Vice-President

CAPITOL ABSTRACT & TITLE COMPANY
Title

SURVEYOR'S CERTIFICATE

I, Carlos Davila, a Registered Land Surveyor in the State of Oklahoma, do hereby certify that the annexed plat of HASKELL-SUMMIT represents a survey made under my supervision, and that all monuments shown thereon actually exist and their relative positions are correctly shown. This Survey meets the Oklahoma Minimum Standards for the Practice of Land Surveyors as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors; and that said Final Plat complies with the requirements of Title 11 Section 41-108 of the Oklahoma State Statutes.

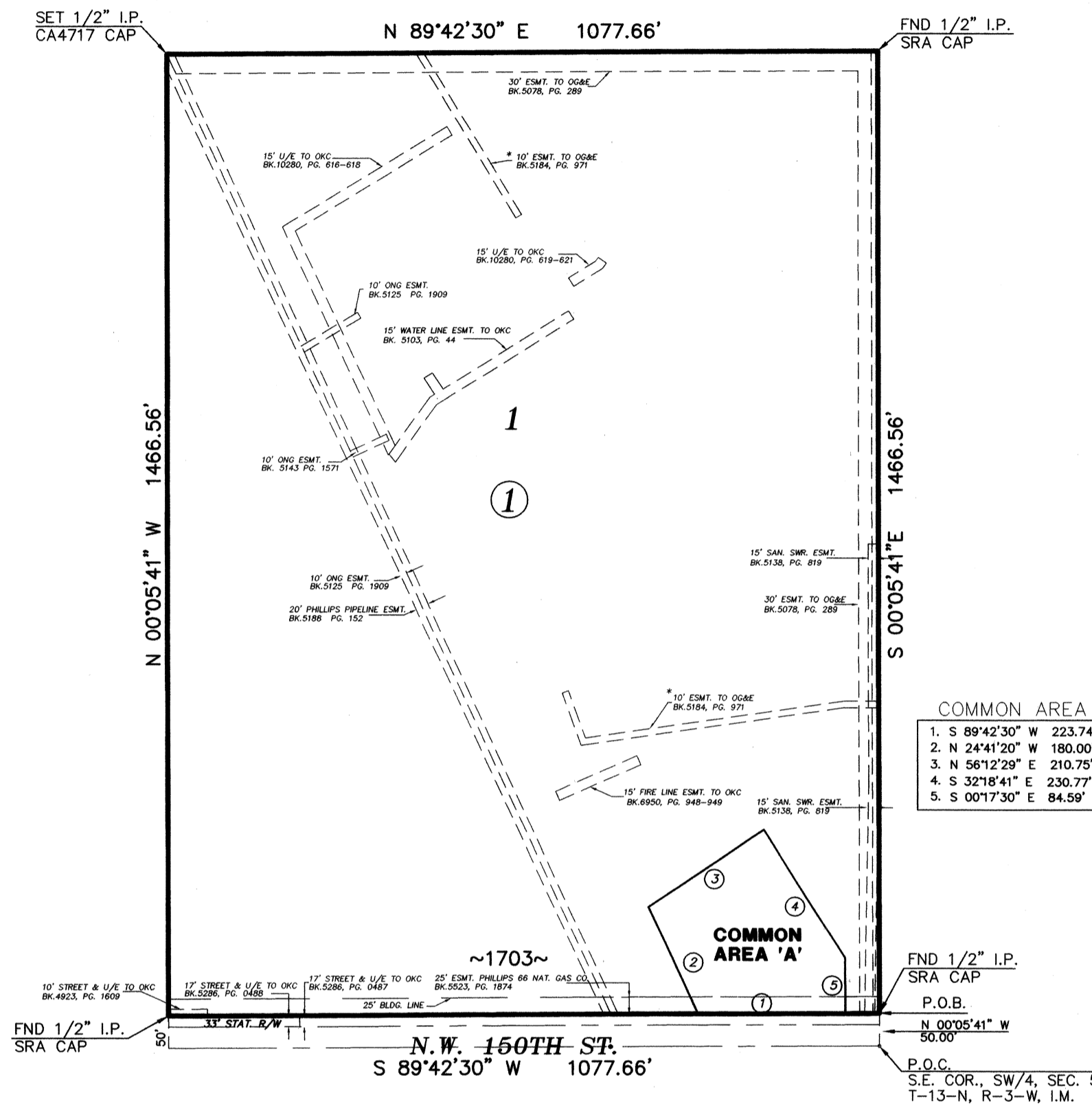
[Signature]
Carlos Davila, R.L.S. OK # 37

State of Oklahoma)
County of Oklahoma) ss

Before me the undersigned, a Notary Public in and for said County and State on this 20 day of August, 2009, personally appeared Carlos Davila to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

My Commission Expires: 04/20/2010
Commission No. 02005622

[Signature]
Notary Public



BASIS OF BEARING:
S 89°42'30\" W
ALONG THE SOUTH LINE
OF THE SW/4 OF SECTION 5,
T-13-N, R-3-W, I.M.

LEGAL DESCRIPTION

A part of the Southwest Quarter (SW/4) of Section Five (5), Township Thirteen (13) North, Range Three (3) West, I.M., Oklahoma County, Oklahoma, more particularly described as follows:

Commencing at the Southeast corner of said Southwest Quarter (SW/4), Thence North 00°05'41\" West a distance of 50.00 feet to the Point of Beginning;
Thence South 89°42'30\" West and parallel with the South line of said Southwest Quarter (SW/4) a distance of 1077.66 feet;
Thence North 00°05'41\" West a distance of 1466.56 feet;
Thence North 89°42'30\" East and parallel with the South line of said Southwest Quarter (SW/4) a distance of 1,077.66 feet to a point on the East line of the said Southwest Quarter (SW/4);
Thence South 00°05'41\" East along said line a distance of 1466.56 feet to the Point of Beginning.
Said described tract containing 1,580,568.13 square feet or 36.2848 acres more or less.

NOTE:
EASEMENTS SHOWN WITH AN ASTERISK (*) WERE PLOTTED FROM RECORDED DOCUMENTS WITH MINIMAL DIMENSIONAL INFORMATION. THE ACCURACY AT WHICH THEY ARE SHOWN IS ONLY A REPRESENTATION.

NOTE:
MAINTENANCE OF THE COMMON AREAS AND/OR PRIVATE DRAINAGE EASEMENTS SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS. NO STRUCTURES, STORAGE OF MATERIAL, GRADING, FILL OR OTHER OBSTRUCTIONS, INCLUDING FENCES, EITHER TEMPORARY OR PERMANENT SHALL BE PLACED WITHIN THE DRAINAGE-RELATED COMMON AREAS AND/OR DRAINAGE EASEMENTS SHOWN.

CITY CLERK'S CERTIFICATE

I, Francis Kersey, City Clerk of the City of Oklahoma City, Oklahoma, hereby certify that I have examined the records of said City of Edmond, and find that all deferred payments or unmatured installments upon special assessments have been paid in full and that there is no special assessment procedure now pending against the land on the annexed plat of HASKELL-SUMMIT, an addition to the City of Oklahoma City, Oklahoma, on this 15 day of September, 2009.

[Signature]
City Clerk

ACCEPTANCE OF DEDICATION BY CITY COUNCIL

BE IT HEREBY RESOLVED by the Council of the City of Oklahoma City, Oklahoma, that the dedications shown on the annexed plat of HASKELL-SUMMIT, an addition to the City of Oklahoma City, Oklahoma is hereby accepted.

ADOPTED by the Council of the City of Oklahoma City, Oklahoma this 15 day of 2009.

APPROVED by the Mayor of the City of Oklahoma City, Oklahoma this 15 day of 2009.

[Signature]
Attest:

[Signature]
Mayor

CITY PLANNING COMMISSION APPROVAL

I, Russell Claus, Planning Director for the City of Oklahoma City, hereby certify that the Oklahoma City Planning Commission duly approved the Final Plat of HASKELL-SUMMIT, an addition to the City of Oklahoma City on this 13th day of August, 2009.

[Signature]
PLANNING DIRECTOR

COUNTY TREASURER'S CERTIFICATE

I, Forrest "Butt" Freeman, do hereby certify that I am the duly elected qualified and acting County Treasurer of Oklahoma County, Oklahoma and that the tax records of said County show that all taxes are paid for the year 2008 and prior years on the land shown on the annexed plat of HASKELL-SUMMIT, an addition to the City of Oklahoma City, Oklahoma and that the required statutory security has been deposited in the Office of the County Treasurer, guaranteeing payment of current years taxes.

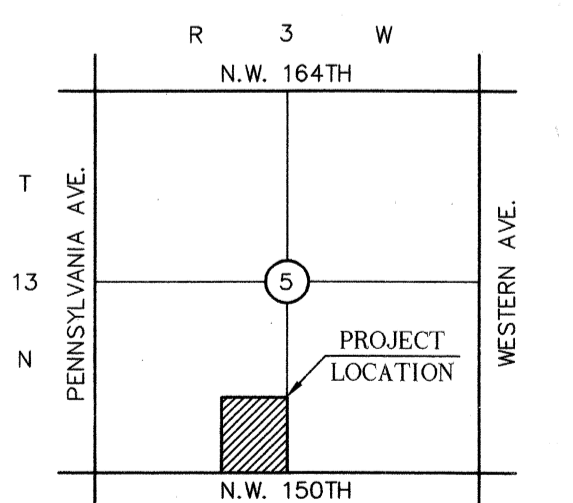
IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed on this 23rd day of Sept, 2009.

[Signature]
Treasurer

Before me, the undersigned, a Notary Public in and for said County and State on this ___ day of _____, 20___ personally appeared _____ to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its _____ and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal the day and year last above written.

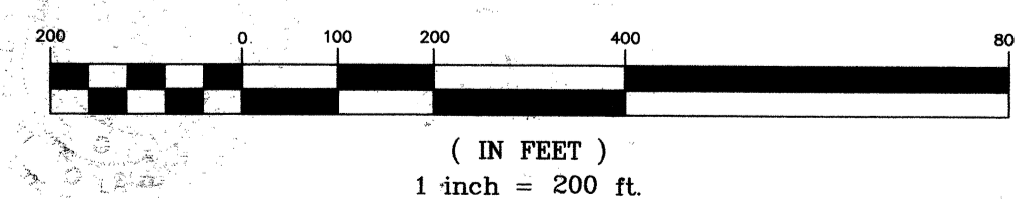
My Commission Expires: _____ Notary Public

Commission No. _____



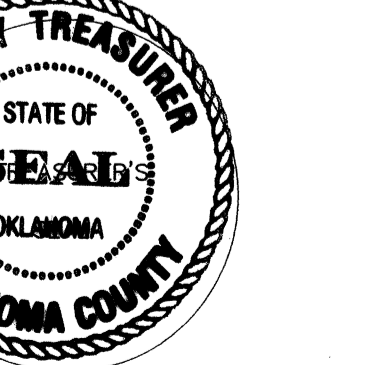
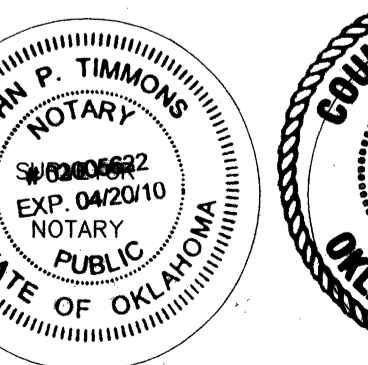
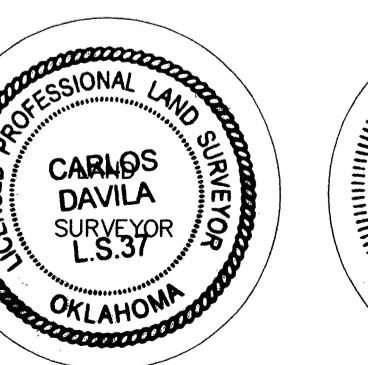
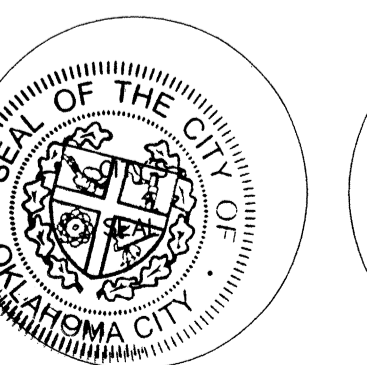
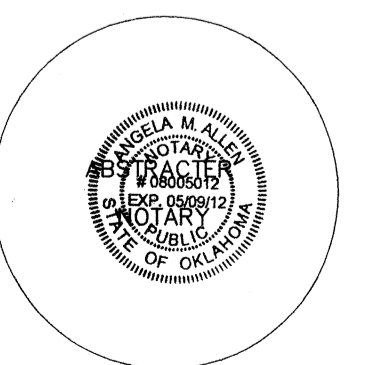
LOCATION MAP
NOT TO SCALE

GRAPHIC SCALE



his reproduction meets the requirement as outlined in Senate Bill 377, Sec. 518 as amended

TRIANGLE A&E, Inc
P.O. Box 306 • Oklahoma City, OK 73101



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2933 S. Bryant Avenue, Edmond, Oklahoma 73013
Telephone: 405-341-4031, Fax: 405-341-4037
Certificate of Authorization No. 2926 June 30, 2011

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